

# Y of LA GRANDE THE HUB OF NORTHEASTERN OREGON

### CITY MANAGER AND STAFF REPORT TO THE MAYOR AND CITY COUNCIL

For the Month of June 2023 City Manager's Top Priorities for 2023

| Manag | er⁄s | rob | Prior | itles | IOr | 202 |
|-------|------|-----|-------|-------|-----|-----|
|       |      |     |       |       |     |     |

| Item<br>No. | Date of<br>Change in      | Item   | Comments   | Lead Department         |
|-------------|---------------------------|--|--|-------------------------|
|             | Status                    |  |  |                         |
| 1           | No Change<br>May 24, 2023 | Street and Road<br>Infrastructure: Act on the<br>recommendations of the<br>Parking Traffic Safety<br>Street Maintenance<br>Advisory Commission<br>(PTSSMAC) to address the<br>condition of the<br>infrastructure including<br>potential funding options. | The Budget Committee Approved the Proposed<br>Budget for FY 2023-24, which includes a transfer of<br>\$155,106 of General Fund unanticipated increase in<br>cash to the Street Reserve Fund per Council<br>Resolution 4824, Series 2022. The City Council will<br>consider adoption on June 7 <sup>th</sup> . The FY 2022-23<br>Adopted Budget included \$473,818 in one-time<br>funds for street projects. The City Council approved<br>\$2,773,872 of ARPA Funding for use on street<br>projects.  | Public Works            |
| 2           |                           | Housing: Continue to<br>implement the Comprehensive<br>Housing Production Strategy<br>(HPS) as adopted by the City<br>Council.   | See updates under Planning below.  | Planning                |
| 3           |                           | <b>Economic Development:</b><br>Continue to implement the<br>Urban Renewal Plan and<br>economic development strategy<br>as approved by the City<br>Council/Urban Renewal Agency.   | See updates under Economic Development below.  | Economic<br>Development |
| 4           |                           | <b>Staffing:</b> Continue to take<br>necessary actions to address<br>critical staffing issues including,<br>but not limited to, hard to fill<br>positions and succession<br>planning for key positions.  | See updates under Human Resources below related<br>to compensation studies and Pay Equity Act efforts.   | City Manager            |
| 5           | Updated<br>June 30, 2023  | <b>Fiscal management:</b> Continue<br>to manage the City's finances<br>within limited resources to<br>provide highest possible level of<br>service to the City of La<br>Grande.  | The Budgets for Fiscal Year 2023-2024 for the City<br>of La Grande and the Urban Renewal Agency were<br>adopted on June 7, 2023. The new fiscal year begins<br>July 1 <sup>st</sup> . The Proposed Budgets were be available to<br>the Budget Committee and the public on April 26,<br>2023. Budget Hearings were held by the Budget<br>Committees on May 15 <sup>th</sup> and May 16 <sup>th</sup> . The Urban<br>Renewal Agency Budget Committee approved the<br>Proposed Budget as amended on May 15 <sup>th</sup> . The City<br>Budget Committee approved the City's General | City Manager            |

| Item | Date of      | Item   | Comments   | Lead Department |
|------|--------------|--|--|-----------------|
| No.  | Change in    |  |  | _               |
|      | Status       |  |  |                 |
|      |              |  | Fund, Enterprise, and Other Fund Proposed Budgets  |                 |
|      |              |  | on the evening of May 16 <sup>th</sup> as presented. The Urban                                   |                 |
|      |              |  | Renewal Agency and City Council will conduct   |                 |
|      |              |  | Budget Hearings on June 7, 2023, when they   |                 |
| 6    | Updated      | General Fund Capital                                   | consider the Approved Budget for Adoption.<br>The Adopted Budget includes funding for consulting | City Manager    |
| 0    | June 8, 2023 | <b>Improvements:</b> Identity                          | work to review the needs for the La Grande Police  | City Manager    |
|      | June 0, 2025 | funding sources and strategy to                        | Department. Given the budget was adopted by the  |                 |
|      |              | address major capital needs.                           | City Council with that funding, the City will move   |                 |
|      |              | address major capital needs.                           | forward with that study. The City Manager and  |                 |
|      |              |  | Police Chief met with Union County Commissioner  |                 |
|      |              |  | Matt Scarfo and Sheriff Bowen to discuss whether or  |                 |
|      |              |  | not the consulting work UCSO is doing and the  |                 |
|      |              |  | proposed work the City would undertake could be  |                 |
|      |              |  | combined in such a way as to save both entities  |                 |
|      |              |  | money. Discussions regarding how to proceed once   |                 |
|      |              |  | the studies are completed were minimal and the topic   |                 |
|      |              |  | will be revisited in the coming weeks. The need for  |                 |
|      |              |  | new and/or expanded public safety facilities will be   |                 |
|      |              |  | better defined once this work is done. Determining   |                 |
|      |              |  | next steps to follow.  |                 |
| 7    | No Change    | <b>Emergency Management</b>                            | The new Top Priority was added by the City Council   | City Manager    |
|      | February 1,  | Planning: In concert with                              | on February 1, 2023.   |                 |
|      | 2023         | Union County and other                                 |  |                 |
|      |              | agencies, take actions to assure                       |  |                 |
|      |              | La Grande is prepared in the                           |  |                 |
|      |              | event of an emergency,                                 |  |                 |
|      |              | including but not limited to                           |  |                 |
|      |              | major incidents, flooding,                             |  |                 |
|      |              | wildfire, or other natural disaster. Update the City's |  |                 |
|      |              | Emergency Operations Plan                              |  |                 |
| 8    |              | FEMA Maps and Land Use                                 | See updates under Planning below.  | Planning        |
| 0    |              | Code Amendments:                                       | see apaates ander 1 famming below.   | 1 mining        |
|      |              | Take all required actions                              |  |                 |
|      |              | regarding the FEMA Floodplain                          |  |                 |
|      |              | Map update submitted, including                        |  |                 |
|      |              | but not limited to responding to                       |  |                 |
|      |              | any requirements as needed                             |  |                 |
|      |              | throughout the process.                                |  |                 |
|      |              | Complete the revisions and                             |  |                 |
|      |              | adoption of the City's Land Use                        |  |                 |
|      |              | Codes as necessary.                                    |  |                 |

# **CITY of LA GRANDE**

# PROPOSED Council Sessions, Significant Deadlines, and Events Schedule As of June 29, 2023

Unless otherwise noted, all meetings begin at 6:00 p.m. The meeting dates listed here are place holders; meeting dates and topics are subject to change.

<u>2023</u>

| Tuesday, July 4   | HOLIDAY   |
|---|---|
| Monday, July 10   | SPECIAL SESSION: JOINT<br>URA/URAC: Call for Projects |
| Wednesday, July 12  | REGULAR SESSION                                       |
| Monday, July 24   | WORK SESSION: Goal 9<br>Findings                      |
| Wednesday, August 2   | REGULAR SESSION                                       |
| Monday, August 14   | WORK SESSION: Codification Review                     |
| Monday, August 21   | WORK SESSION: System<br>Development Charges (SDC)     |
| Monday, September 4   | HOLIDAY   |
| Wednesday, September 6  | REGULAR SESSION                                       |
| Monday, September 11  | WORK SESSION: Eastside<br>Water and Sewer Funding     |
| Monday, September 25  | WORK SESSION: Foreclosure<br>Ordinance (Tentative)    |
| Wednesday, October 4  | REGULAR SESSION                                       |
| October 12 <sup>th</sup> – 14 <sup>th</sup> LOC 98 <sup>th</sup> Ar | nnual Conference                                      |
| Monday, October 23  | WORK SESSION: Annexation Process                      |
| Wednesday, November 1   | REGULAR SESSION                                       |

Monday, November 6 WORK SESSION: City Charter Update Friday, November 10 (Observed) HOLIDAY Monday, November 13 WORK SESSION: Housing **Production Strategy** Implementation/Incentives Thursday & Friday, November 23 & 24 HOLIDAY Monday, December 4 WORK SESSION: 5-Year **Fiscal Outlook REGULAR SESSION** Wednesday, December 6 Monday, December 11 WORK SESSION: Police **Department Facility Report** Wednesday, December 13th - HOLIDAY OPEN HOUSE (4:30 pm - 6:00 pm) Monday, December 25 HOLIDAY 2024 Monday, January 1 **HOLIDAY** Wednesday, January 3 **REGULAR SESSION** Monday, January 15 HOLIDAY

Monday/Tuesday, January 22 & 23 (tentative dates)

Additional topics with dates to be determined: Gas Tax discussion; FEMA update; and Emergency Operation Plan Report. Unless Otherwise Noted All Sessions of the Council Begin at 6:00 p.m., Meeting Dates Subject to Change; Please call 541-962-1309 to confirm

**COUNCIL/URA RETREATS** 

| Item | Date of                  | Item            | Comments  |                |               |                  |                   | Department |
|------|--------------------------|-----------------|---|----------------|---------------|------------------|-------------------|------------|
|      | Change in<br>Status      |                 |   |                |               |                  |                   |            |
| 1    | Updated<br>June 19, 2023 |                 |   | I              | Ma            | y 2023           |                   | Building   |
|      |                          |                 | Permit  |                |               | Permit           | Plan Review       | -          |
|      |                          |                 | <u>Type</u>                                       | <u>Permits</u> |               | Fees             | <u> </u>          | _          |
|      |                          |                 | City of LG<br>Building:                           | 10             |               | \$15,255.00      | \$9,698.00        | -          |
|      |                          |                 | UC<br>Building:                                   | 11             |               | \$8,603.00       | \$5,187.65        | _          |
|      |                          |                 | City of LG<br>MFH                                 | 0              |               | \$0              |                   | -          |
|      |                          |                 | UC MFH  | 3              | _             | \$1,350.00       |                   | _          |
|      |                          |                 | City of LG<br>Mechanical                          | 8              |               | \$1,614.00       |                   | _          |
|      |                          |                 | UC<br>Mechanical                                  | 14             |               | \$1,503.00       |                   | _          |
|      |                          |                 | City of LG<br>Plumbing                            | 11             |               | \$1,693.50       |                   | -          |
|      |                          |                 | UC<br>Plumbing                                    | 11             |               | \$3,867.00       |                   | _          |
|      |                          |                 | City of LG<br>Electrical                          | 15             |               | \$2,182.40       |                   |            |
|      |                          |                 | UC<br>Electrical                                  | 29             |               | \$4,449.75       |                   |            |
|      |                          |                 | City of LG<br>Demolition<br>UC                    | 1              |               | \$240.00         |                   | _          |
|      |                          |                 | Demolition  | 0              |               | \$0              |                   | _          |
|      |                          |                 | AG Exempt<br>permits                              | 3              |               |                  |                   | -          |
|      |                          |                 | TOTALS:   | 115            |               | \$40,757.65      | \$14,885.65       |            |
|      |                          |                 | Fiscal Year<br>Running<br>Totals:                 | 1246           |               | \$495,449.2<br>4 | \$186,731.91      |            |
| 2    | Updated                  | Housing Permits | New Housing Building Permits<br>City of La Grande |                |               |                  | Building          |            |
|      | June 19, 2023            | May 2023        | Type of St  |                | ty of I       |                  | umber of          |            |
|      |                          |                 |   |                |               | Buildings        | Housing<br>Units  |            |
|      |                          |                 | Single Family<br>– Detached &                     | Attached       |               | 1                | 1                 |            |
|      |                          |                 | Accessory Dw<br>Units                             | elling         |               | 0                | 0                 |            |
|      |                          |                 | Duplex Units                                      |                |               | 0                | 0                 |            |
|      |                          |                 | Manufactured<br>Comm. Apartm                      |                | <u> </u>      | 0                | 0                 |            |
|      |                          |                 | TOTAL DWE<br>UNITS                                | LLING          |               | 1                | 1                 |            |
|      |                          |                 |   | τ              | U <b>nion</b> | County           | 1                 |            |
|      |                          |                 | Type of St  |                |               | Total N          | umber of          |            |
|      |                          |                 |   | <b></b>        |               | Buildings        | Dwelling<br>Units |            |
|      |                          |                 | Single Family<br>– Detached &                     | Attached       |               | 4                | 5                 |            |
|      |                          |                 | Accessory Dw<br>Units                             | ennig          |               | 0                | 0                 |            |
|      |                          |                 | Duplex Units<br>Manufactured                      | Homes          |               | 0                | 0                 |            |
|      | June 202                 |                 | Manufactured                                      | Homes<br>5     |               | 5                | 5                 |            |

| tem | Date of             | Item                      | Comments                               | Department        |                    |              |  |
|-----|---------------------|---------------------------|--|-------------------|--------------------|--------------|--|
|     | Change in<br>Status |                           |  |                   |                    |              |  |
|     | Status              |                           | Comm. Apartments                       | 0                 | 0                  |              |  |
|     |                     |                           | TOTAL DWELLING                         | U                 | U                  |              |  |
|     |                     |                           | UNITS                                  | 9                 | 10                 |              |  |
|     |                     |                           |  | Date – City of La |                    |              |  |
|     |                     |                           | Type of Structure                      |                   | tal Number of      |              |  |
|     |                     |                           |  | Building          | s Dwelling         |              |  |
|     |                     |                           |  |                   | Units              |              |  |
|     |                     |                           | Single Family Dwelling                 | _                 | _                  |              |  |
|     |                     |                           | - Detached & Attached                  | 5                 | 5                  |              |  |
|     |                     |                           | Accessory Dwelling<br>Units            | 1                 | 4                  |              |  |
|     |                     |                           | Duplex Units                           | 0                 | 0                  |              |  |
|     |                     |                           | Manufactured Homes                     | 2                 | 2                  |              |  |
|     |                     |                           | Comm. Apartments                       | 1                 | 2                  |              |  |
|     |                     |                           | TOTAL DWELLING                         |                   |                    |              |  |
|     |                     |                           | UNITS                                  | 8                 | 13                 |              |  |
|     |                     |                           |  | o Date – Union C  |                    |              |  |
|     |                     |                           | Type of Structure                      |                   | tal Number of      |              |  |
|     |                     |                           |  | Building          |                    |              |  |
|     |                     |                           | Single Family Dwelling                 |                   | Units              |              |  |
|     |                     |                           | – Detached & Attached                  | 22                | 25                 |              |  |
|     |                     |                           |  |                   |                    |              |  |
|     |                     |                           | Accessory Dwelling                     |                   |                    |              |  |
|     |                     |                           | Units                                  | 4                 | 4                  |              |  |
|     |                     |                           |  |                   |                    |              |  |
|     |                     |                           | Duplex Units                           | 0                 | 2                  |              |  |
|     |                     |                           | Manufactured Homes<br>Comm. Apartments | 5<br>0            | 5                  |              |  |
|     |                     |                           | TOTAL DWELLING                         | 0                 | 0                  |              |  |
|     |                     |                           | UNITS                                  | 31                | 36                 |              |  |
| 3   | Updated             | IT Support Services       | The current provider of                |                   |                    | City Manager |  |
| U U | June 30, 2023       | FUTURE COUNCIL            | notified all of their non-             | enty manager      |                    |              |  |
|     | June 30, 2023       | ACTION ITEM               | be discontinuing service               |                   |                    |              |  |
|     |                     | ACTIONTILM                |  |                   |                    |              |  |
|     |                     |                           | staff committee to explo               |                   |                    |              |  |
|     |                     |                           | interviews with potentia               |                   |                    |              |  |
|     |                     |                           | reviewed proposals from                |                   |                    |              |  |
|     |                     |                           | The committee unanimo                  |                   |                    |              |  |
|     |                     |                           | contracted provided and                |                   |                    |              |  |
|     |                     |                           | 12, 2023, City Council 1               | Regular Sessio    | n Agenda. The      |              |  |
|     |                     |                           | service will include a fu              | ll-time employ    | vee working on-    |              |  |
|     |                     |                           | site at the City of La Gr              | ande, along wi    | th additional      |              |  |
|     |                     |                           | services comparable to                 | what was provi    | ided by IMESD.     |              |  |
|     |                     |                           | IMESD reviewed the pr                  |                   |                    |              |  |
|     |                     |                           | committee's recommend                  |                   |                    |              |  |
| 4   | Completed           | Labor Negotiations—Police | The bargaining teams for               |                   | the La Grande      | City Manager |  |
| т   | June 8, 2023        | Department                | Police Association have                |                   |                    |              |  |
|     | June 0, 2023        | FUTURE COUNCIL            | a new Collective Bargai                |                   |                    |              |  |
|     |                     |                           |  |                   |                    |              |  |
|     |                     | ACTION ITEM               | Union membership has                   |                   |                    |              |  |
|     |                     |                           | agreement. The City Co                 |                   |                    |              |  |
|     |                     |                           | agreement on June 7, 20                | -                 |                    |              |  |
|     |                     |                           | three-year agreement be                |                   |                    |              |  |
| 5   | No Change           | Max Square/Homelessness   | Staff continues to partic              |                   |                    | City Manager |  |
|     | March 1,            |                           | meetings with groups in                | volved with he    | ousing issues. The | _            |  |
|     | 2023                |                           | new ordinance regarding                |                   |                    |              |  |
|     |                     |                           | which regulates the time               |                   |                    |              |  |
|     |                     |                           | City of La Grande took                 |                   |                    |              |  |
| 6   | No Change           | B2H                       | The Energy Facility Siti               |                   |                    | City         |  |
| 0   | September           | 10211                     | certificate for the projec             |                   |                    |              |  |
|     | 30, 2022            |                           | continuate for the project             | i on septembe     | 1 27, 2022.        | Manager      |  |

| Item | Date of<br>Change in  | Item   | Comments   | Department          |
|------|---|--|--|---------------------|
|      | Status  |  |  |                     |
| 7    | Updated<br>June 30, 2023  | Fairgrounds Water and Sewer<br>Infrastructure Project<br>FUTURE COUNCIL<br>ACTION ITEM | The Adopted Budget includes \$119,231 of TRT funding<br>to be allocated to the water and sewer infrastructure.<br>The funds will be available after July 1 <sup>st</sup> and would be<br>provided when the project is being completed. The City<br>Council met with the Union County Fair Board in a<br>Work Session on October 24 <sup>th</sup> to discuss the status of<br>the project, outside funding requests, and City support<br>for the project. The City Manager presented an<br>alternative option for supporting the project using a<br>combination of TRT funds and waiver of water and<br>sewer assessments that would total at least \$250,000,<br>which would in turn allow the \$250,000 of ARPA<br>funding identified as gap funding to be used for street<br>and road projects instead. The City Council reached<br>consensus on supporting the change, with final action to<br>occur at a later date. The project includes a sewer lift | District<br>Manager |
| 8    | 8       No Change<br>February 22,<br>2023       Opioid Settlement Working<br>Group<br>FUTURE COUNCIL<br>ACTION ITEM |  | station that would be need to be maintained.<br>The City Manager formed a working group to develop<br>the request for proposals for the consulting work to<br>evaluate the current opioid related programs and needs<br>using settlement funds approved by the City Council in<br>December. The group met on February 22, 2023, to<br>brainstorm the scope of work. Once the draft RFP is<br>completed the group will review it prior to moving<br>forward. The City and County are receiving settlement<br>funds from a lawsuit. The City convened a meeting and<br>a working group is being formed with various partner<br>organizations to make a joint recommendation to the<br>City Council and Union County Commissioner for use<br>of these restricted funds.   | District<br>Manager |
| 9    | Updated<br>June 30, 2023  | Business Park Site Plan<br>Review  | G. Gordon Construction submitted a revised site plan for<br>the lot they purchased at the Business Park. The District<br>Manager will review the submission and determine if it<br>is complete prior to convening the Site Review<br>Committee. The City has notified the property owner<br>that they must remove the vehicles and equipment from<br>the lot until the project is completed and occupancy is<br>granted.   | District<br>Manager |
| 10   | No Change<br>October 18,<br>2022  | Market Place Family Foods<br>Agreement Amendment<br>FUTURE AGENCY<br>ACTION ITEM       | The District Manager and City Attorney are in ongoing<br>discussions with the property owner and his attorney<br>regarding a possible amendment to the agreement. The<br>Agency is the approval authority for any amendments to<br>the Agreement.  | District<br>Manager |
| 11   | No Change<br>April 3, 2023  | Urban Renewal Targeted<br>Project Policy Development<br>FUTURE AGENCY<br>ACTION ITEM   | The Adopted Budget for the Agency includes \$500,000<br>in funding for an Agency initiated project. Staff is<br>currently exploring potential options for that funding.<br>The Agency met in a Work Session on March 6, 2023,<br>to discuss one of the potential projects and again on<br>April 3 <sup>rd</sup> to discuss renovating the Historic Fire Museum<br>as potential project. The Agency reached consensus on<br>not moving forward with the first project and asked for<br>additional information on the Fire Museum project<br>before making a decision. Given the additional<br>information would not be ready for the Agency's April<br>5, 2023, Regular Session, that meeting was cancelled.  | District<br>Manager |

| Item | Date of          | Item                       | Comments   | Department    |
|------|------------------|----------------------------|--|---------------|
|      | Change in Status |                            |  |               |
|      | Status           |                            | Once Staff has actioned additional information on  |               |
|      |                  |                            | Once Staff has gathered additional information, an<br>Agency Work Session will be scheduled to continue to |               |
|      |                  |                            | discuss the potential project. The Proposed FY 2023-   |               |
|      |                  |                            | 2024 Agency Budget includes carrying over the  |               |
|      |                  |                            | \$500,000 of funding.  |               |
| 12   | Updated June     | Codification of City       | Legal Review: During legal review, the Senior Code   | City Recorder |
|      | 30, 2023         | Ordinances                 | Attorney has reviewed the Code and sent a  |               |
|      |                  | FUTURE COUNCIL             | memorandum outlining recommendations for resolving   |               |
|      |                  | ACTION ITEM                | problems found in the code. On June 12, 2023 – The   |               |
|      |                  |                            | Senior Code Attorney provided the draft Code to the  |               |
|      |                  |                            | City and the City Manager, City Attorney, and Staff are  |               |
|      |                  |                            | reviewing the documents. We have scheduled a Legal   |               |
|      |                  |                            | Analysis Meeting with CivicPlus to go over the draft for   |               |
|      |                  |                            | July 28th.   |               |
|      |                  | ~                          |  |               |
| 13   | Updated          | Advisory Commission        | The following table outlines the existing vacancies:   | City Recorder |
|      | June 22, 2023    | Vacancies                  | Advisory Commission Vacancies  |               |
|      |                  |                            | Air Quality 3/7  |               |
|      |                  |                            | Arts1/7Building Board of Appeals4/5  |               |
|      |                  |                            | Building Board of Appeals4/5Budget Committee1/7  |               |
|      |                  |                            | Budget Committee     1//       Community Landscape/Forestry     0/5  |               |
|      |                  |                            | Landmarks 1/5  |               |
|      |                  |                            | Library 0/5  |               |
|      |                  |                            | Parking, Traffic Safety and Street 0/7   |               |
|      |                  |                            | Maintenance  |               |
|      |                  |                            | Parks and Recreation 0/7   |               |
|      |                  |                            | Planning 0/5   |               |
|      |                  |                            | Union County Tourism 0/2   |               |
|      |                  |                            | Urban Renewal 0/5  |               |
| 14   | No Change        | Surplus Property Disposal  | The current policies related to the acquisition and  | City Recorder |
|      | April 21,        | and Procurement Resolution | disposal of City property have not been fully reviewed   |               |
|      | 2023             | Update                     | and updated in a number of years. The City Recorder  |               |
|      |                  | FUTURE COUNCIL             | has been assigned the task of updating these for Council   |               |
|      |                  | ACTION ITEM                | consideration. Ordinance is retyped. Through   |               |
|      |                  |                            | researching current ORS regarding Local Contract   |               |
|      |                  |                            | Review Boards (Ordinance 2774, Series 1989), found   |               |
|      |                  |                            | that ORS 279.055 has been repealed and replaced with   |               |
|      |                  |                            | ORS 279A.060. This Ordinance should be updated to reflect current ORS. Continuing to research other        |               |
|      |                  |                            | Ordinances and Resolutions that will be linked to this   |               |
|      |                  |                            | ORS update that will need to be updated with current   |               |
|      |                  |                            | state regulations. Found Resolution #2, Series 1990,   |               |
|      |                  |                            | and Resolution #4, 1994 should also be updated to  |               |
|      |                  |                            | reflect current ORS. Found that most of ORS (Chapter)  |               |
|      |                  |                            | 279 had been repealed in Year 2003 and now, the Public   |               |
|      |                  |                            | Contracting statutes have been divided into three  |               |
|      |                  |                            | chapters, known as ORS 279A, 279B, and 279C.   |               |
| 15   | No Change        | COVID-19 Business          | The City Council approved financial assistance for La  | Economic      |
|      | May 22, 2023     | Assistance                 | Grande businesses adversely impacted by the COVID-   | Development   |
|      |                  |                            | 19 pandemic at their December 2, 2020, meeting, using  |               |
|      |                  |                            | City General Fund dollars. A total of 30 loans were  |               |
|      |                  |                            | approved totaling \$219,020. All funds have been   |               |
|      |                  |                            | dispersed. \$148,609.72 has been repaid as of $12/31/2022$ including 8 loops that have been repaid in      |               |
|      |                  |                            | 12/31/2022 including 8 loans that have been repaid in  |               |

| Item | Date of<br>Change in           | Item                                   | Comments  |   |  |   |  |  | Department              |
|------|--------------------------------|--|---|---|--|---|--|--|-------------------------|
|      | Status                         |  |   |   |  |   |  |  |                         |
|      |                                |  | full. 22 loans  |   | -  |   |  | n a total  |                         |
|      |                                |  | outstanding p   |   |  |   |  |  |                         |
| 16   | Updated<br>June 26, 2023       |  | Remax Real<br>Estate  | 1214 ½<br>Adams<br>Ave                    | Repoint<br>brick, n<br>window<br>rear of<br>building | iew<br>7 on                                   | \$4,385                                  | Completed  | Economic<br>Development |
|      |                                |  | Real Deals  | 1108<br>Adams<br>Ave                      | Paintin  | g §   | \$1,888                                  | Application<br>Withdrawn   | 1                       |
|      |                                |  | Hermann<br>Financial<br>Building  | 107 Elm<br>Street                         | Renova<br>entry,<br>window<br>and doo                | /s  | \$7500                                   | Approved   |                         |
|      |                                |  | United finance<br>Miracle Ear   | 115 Elm<br>Street                         | Repair<br>window<br>and rep<br>trim                  | /s  | \$7,500                                  | Approved   |                         |
|      |                                |  | Eric Laurence   | 1124<br>Adams<br>Ave                      | Repair<br>replace<br>floor<br>window                 | 2 <sup>nd</sup>                               | \$7,500                                  | Approved   | _                       |
| 17   | Updated<br>June 26, 2023       | 2023-2024 Call For Projects<br>Program | The 2023-2024 Call For Projects opened March 13, 2023. The City has received 9 applications with a declared value of \$1874,469 and \$589,916 in funding requests. Staff has completed staff reports. Agency and URAC members have received packets for their review in preparation for the Joint Urban Renewal Agency and URAC special session on July 10. |   |  |   | Economic<br>Development                  |  |                         |
| 18   | Updated June 26, 2023          |  | 2022-2023 Call For Projects   |   |  |   | Economic                                 |  |                         |
|      |                                |  | Business  | Addres                                    |  | oject   | Funds                                    | Status   | Development             |
|      |                                |  | Bohnenkamp<br>Building  | 1301 Ad                                   | res<br>& 2   | toration<br>2 <sup>nd</sup> floor<br>idential | \$75,000                                 | Construction in progress   |                         |
|      |                                |  | Evermine<br>Labels Building   | 1124<br>Washing                           | ton Ad   | aptive<br>use<br>mer Elks                     | \$75,000                                 | Completed<br>Processing<br>final payment   |                         |
|      |                                |  | Front Office<br>Solutions   | 1209 Ad                                   | ams Ro   | of and<br>ade                                 | \$65,656                                 | Construction in<br>progress.<br>Progress<br>Payment<br>\$30,328 Paid   |                         |
|      |                                |  | Smokehouse  | 2208 Ad                                   |  | novation                                      | \$70,164                                 | Construction in  |                         |
| 19   | No Change                      | 2020-2021 Call for Projects            | Restaurant 2020-2021 C  | all For I                                 |  | l repair                                      | L  | progress   | Economic                |
| 17   | November                       | Program                                | Business  | Address                                   | Project  | Fı  | unds                                     | Status   | Development             |
|      | 22, 2022                       |  | The Local<br>Station  | 1508<br>Adams                             | Renovati   | on \$3<br>pro                                 | 2,110<br>ogress<br>yment                 | partial<br>reimbursement<br>paid Feb 2<br>Project at 90%<br>and has<br>extension<br>through June 1 <sup>st</sup><br>for final<br>completion<br>Project has<br>applied for<br>another<br>extension until<br>June 2023 to<br>complete final<br>side panels |                         |
| 20   | No Change<br>March 13,<br>2023 | Business<br>Development/Recruitment    | Director<br>Chamber<br>develop<br>currently<br>Chamber<br>Commiss   | and Cou<br>communi<br>hosting<br>, Main S | inty Eco<br>ity wide<br>Monthly<br>treet and         | nomic<br>action<br>meeti<br>Unior             | Develo<br>team. A<br>ngs with<br>n Count | the<br>pment to<br>And is<br>h the   | Economic<br>Development |

| Item | Date of<br>Change in              | Item  | Comments   | Department              |
|------|-----------------------------------|---|--|-------------------------|
|      | Status                            |   | <ul> <li>Staff continues to meet with local businesses and large key employers as possible.</li> <li>Economic development staff is working with Planning Department on the Goal 9 Economic Needs Assessment. Consultant Contract was approved at the February Council meeting and initial site meeting with the Consultant was held March 8th</li> </ul>   |                         |
| 21   | Updated June<br>26, 2023          | La Grande Main Street<br>Downtown                                     | <ul> <li>Staff continues to serve on the La Grande Main<br/>Street Board of Directors and Chair the Economic<br/>Vitality (EV) Committee</li> <li>EV committee is scheduling additional business<br/>focus groups based on business clusters identified in<br/>the Refresh Plan. Currently working with dining &amp;<br/>entertainment cluster</li> <li>Main Street has received a \$3000 grant from the<br/>Oregon Main Street program for technical<br/>assistance implementing their strategic plan. Main<br/>Street will host a facilitated Town Hall meeting as<br/>part of this process on Tuesday July 25.</li> <li>Main Street conducted Board and committee<br/>training with the State Main Street program on May<br/>10</li> <li>Main Street Received a \$3,500 grant from<br/>Soroptimists to help facilitate the quarterly La<br/>Grande Women in Business Symposium. The First<br/>of these quarterly events was held on May 23</li> <li>Main Street hosted a downtown walking tour as<br/>apart of Travel Oregon's Destination Development<br/>Bootcamp May 11</li> <li>Main Street and Economic Development staff will<br/>be hosting a downtown Main Street/Urban Renewal<br/>walking tour for the Eastern Oregon Economic<br/>Development Summit August 3-4</li> <li>Main Street Received a \$200,000 Main Street<br/>Revitalization Grant to assist help remove the 70's<br/>era facade and begin the restoration of the former<br/>Elks building on the corner of Washington and<br/>Depot St</li> </ul> | Economic<br>Development |
| 22   | Updated<br>June 26, 2023          | Ignite Center for<br>Entrepreneurship/<br>Entrepreneurial Development | <ul> <li>Staff is continues to work with EOU's REV Center to explore collaborative opportunities combine Ignite services with the proposed Innovation Hub with the Firehouse Building as a potential colocation opportunity for both ventures. Staff has joined the steering committee for the Innovation Hub</li> <li>NEOEDD hosted the Destination Creation Business Training course at the Ignite Center.</li> <li>The Ignite Center Lease has expired and we will be vacating the 104 Depot St location June 30</li> </ul>   | Economic<br>Development |
| 23   | No Change<br>February 22,<br>2023 | Business Development<br>Assistance Program                            | <ul> <li>Three loans are in the re-payment phase of this loan<br/>program from 2016 and are nearing the halfway<br/>point in the loan process where they will be eligible<br/>to apply for forgiveness of the remaining balance if</li> </ul>  | Economic<br>Development |

| Date of<br>Change in     | Item                                     | Comments   | Department  |  |
|--------------------------|--|--|---|--|
| Status                   |  | they must the new grow appriments  |   |  |
|                          |  | • Two loans are current and will reach eligibility for   |   |  |
|                          |  | • One loan is currently requesting a temporary deferral. Staff is working on this request and if   |   |  |
| <b>TT 1 / 1 T</b>        |  | deferred by an equal period of time.   | <b></b>   |  |
| 26, 2023                 | Assessment & Development                 | C2021615 (See funding details in Grant report  | Economic<br>Development   |  |
|                          |  | • The steering committee continues to discuss findings from entrepreneur outreach and begin  |   |  |
|                          |  | • One key opportunity identified in entrepreneur   |   |  |
|                          |  | with EOU Ag Entrepreneurship program to explore<br>this concept and EOU Ag Entrepreneur Degree   |   |  |
|                          |  | program is working with Economic Development<br>staff to develop a feasibility study for a Commercial  |   |  |
|                          |  | seniors and led by the program Dean.   |   |  |
|                          |  | Entrepreneurship students weekly and this group is now interviewing similar case study projects  |   |  |
|                          |  | • The commercial kitchen feasibility study capstone  |   |  |
|                          |  | the final report by July 1.  |   |  |
| Updated June<br>26, 2023 | Brownfields Assessment<br>FUTURE COUNCIL | 6 property owners are participating and have<br>submitted property nominations, 2 projects have<br>have submitted projects have  | Economic<br>Development   |  |
|                          | ACTION ITEM                              | Surveys, two phase I reviews are complete, and two<br>more phase 1's are in progress. Anticipating 3   |   |  |
|                          |  | phase 2 analyses will be funded. 1 property owner<br>has chosen not to move forward.   |   |  |
|                          |  | proposing a corridor redevelopment plan for this   |   |  |
|                          |  | property assessments currently in progress. Staff is<br>reaching out to additional property owners to  |   |  |
|                          |  | • Staff from Economic Development, Planning, and   |   |  |
|                          |  | in March to discuss scope and process for this project.  |   |  |
|                          |  | • BTI was able to allocate additional funds for the La Grande projects and has approved moving forward   |   |  |
|                          |  | Plan anticipating an August start date and   |   |  |
|                          |  | estimate of \$50,475 is funded through BTI's existing grant and there is no cost to the City of La   |   |  |
|                          |  | Grande beyond staff time to support this process.<br>Staff has started to assemble the steering committee<br>for this project including City staff from Economic   |   |  |
|                          | Change in<br>Status                      | Change in<br>StatusImage: Image: | Change in<br>Status         Image: I |  |

| Item | Date of<br>Change in  | Item                      | Comments  | Department      |                |             |
|------|-----------------------|---------------------------|---|-----------------|----------------|-------------|
|      | Status                |                           | De al anna de Dill'a W                                    | 1               | ••••           |             |
|      |                       |                           | Development, Public W<br>Additionally, La Grande          |                 |                |             |
|      |                       |                           | the planning project and                                  |                 |                |             |
|      |                       |                           | members serving on the                                    |                 |                |             |
|      |                       |                           | is reaching out to busine                                 |                 |                |             |
|      |                       |                           | within the study area for                                 |                 |                |             |
|      |                       |                           | representation.   |                 |                |             |
| 26   | Updated June          | Staff Development         | • Staff has completed the                                 | first course fo | or the Oregon  | Economic    |
|      | 26, 2023              |                           | Economic Development                                      |                 |                | Development |
|      |                       |                           | • Staff continues to serve                                | on the Oregor   | n Economic     |             |
|      |                       |                           | Development Association                                   | on's Tax Incre  | ment Finance   |             |
|      |                       |                           | Committee   |                 |                |             |
|      |                       |                           | Staff completed one add                                   |                 |                |             |
|      |                       |                           | Development Certificati                                   |                 |                |             |
|      |                       |                           | • Staff attended NEOED's                                  |                 |                |             |
|      |                       |                           | Development Strategy (                                    | CEDS) planni    | ng session in  |             |
| 27   | N. Change             | Charles C. A. and a Daria | June.   | 1 11 .          | 1              | <b>T</b> '  |
| 27   | No Change<br>March 3, | Chart of Accounts Review  | Form a committee by April i update and refine all Accourt |                 |                | Finance     |
|      | 2023                  |                           | Accounts to reflect description                           |                 |                |             |
|      | 2023                  |                           | appropriate to the types of ac                            |                 |                |             |
|      |                       |                           | completed as well as combin                               |                 |                |             |
|      |                       |                           | similar in nature.  |                 |                |             |
| 28   | Updated               | Statistics                | Month of May, 2023  | Current         | YTD            | Finance     |
|      | June 29, 2023         |                           | Monthly Revenue (all                                      | \$3,284,013     | \$62,923,469   |             |
|      | , í                   |                           | funds)  |                 |                |             |
|      |                       |                           | Monthly Revenue (general fund)                            | \$875,208       | \$21,174,382   |             |
|      |                       |                           | Monthly expenses amount (all                              | \$2,058,419     | \$24,395,530   |             |
|      |                       |                           | funds)  | \$2,030,417     | \$24,375,550   |             |
|      |                       |                           | Monthly expenses (general                                 | \$964,861       | \$11,113,578   |             |
|      |                       |                           | fund)<br># of Accounts Payable Checks                     | 207             | 2,113          |             |
|      |                       |                           | issued:   | 207             | 2,115          |             |
|      |                       |                           | # of Payroll Checks/AP issued:                            | 192             | 1,936          |             |
|      |                       |                           | Monthly Payroll   | \$936,442       | \$10,778,817   |             |
|      |                       |                           | # of Water accounts billed:                               | 4,876           | 53,385         |             |
|      |                       |                           | # of LID accounts billed:                                 | 0               | 13             |             |
|      |                       |                           | Pieces of mail processed                                  | 365             | 4,316          |             |
|      |                       |                           | Electronic Utility Payments                               | 3,097           | 34,103         |             |
|      |                       |                           | Received<br># of NSF checks the City                      | 2               | 37             |             |
|      |                       |                           | received:   | 2               | 37             |             |
| 29   | No Change             | Transient Lodging Tax     | Update language in the curre                              | Finance         |                |             |
|      | March 3,              | Ordinance                 | Ordinance to incorporate def                              |                 |                |             |
|      | 2023                  | FUTURE COUNCIL            | intermediaries and other lang                             |                 |                |             |
|      |                       | ACTION ITEM               | LOC. The 1 <sup>st</sup> draft has been                   |                 |                |             |
|      |                       |                           | for another review. A second                              |                 |                |             |
|      |                       |                           | finalization. Will be working                             |                 | njunction with |             |
| 20   | TT. 1 - 1             | December Of stat          | the short-term rentals ordinat                            |                 |                | <b>F</b> '  |
| 30   | Updated               | Response Statistics       | May 1 to May 31, 2023 Y                                   | ID: 1343        |                | Fire        |
|      | June 16, 2023         |                           | • Total Calls: 294  |                 |                |             |
|      |                       |                           | • Medical: 243  |                 |                |             |
|      |                       |                           | <ul> <li>Fires/MVC 37</li> <li>Lift assists 14</li> </ul> |                 |                |             |
|      |                       |                           |   |                 |                |             |

June 2023

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| Item | Date of                    | Item  | Comments  | Department |
|------|----------------------------|---|---|------------|
|      | Change in                  |   |   |            |
|      | Status                     | Enforment/Investigations                        |   |            |
| 32   | 16, 2023<br>No Change      | Enforcement/Investigations<br>Child Safety Seat | (2) Families instructed in proper car seat installation   | Fire       |
| 52   | February 17,               | Installations and                               | with, (0) being provided with reduced price child safety  | гпе        |
|      | 2023                       | Bicycle Helmets                                 | seats.  |            |
|      | 2025                       | Dicycle Heimets                                 | • (1) Families instructed in proper bicycle helmet  |            |
|      |                            |   | use with, (1) bike helmets being provided.  |            |
| 33   | Updated June               | Training  | • Department drill – Joint drills with LGRFPD,  | Fire       |
|      | 22, 2023                   | C C   | • Rural water supply operations, 2 hrs.   |            |
|      |                            |   | • Co. EMS drill –Death and Dying, 2hrs.   |            |
|      |                            |   | Monday medical meeting, Image trend report  |            |
|      |                            |   | system, 1 hr.   |            |
|      |                            |   | • EMT Casual trainings 24 hrs.  |            |
|      |                            |   | • Shift drills –7 hrs. various subjects   |            |
|      |                            |   | • Fire Rescue online  |            |
| 34   | Updated                    | Department Announcements                        | • June 8 <sup>th</sup> , 2 – Firefighter/Paramedics Casey Johnson   | Fire       |
|      | June 22, 2023              |   | and Travis Fields 1 <sup>st</sup> day on duty.  |            |
|      |                            |   | • May 15 <sup>th</sup> /16 <sup>th</sup> , The department evaluated and                                   |            |
|      |                            |   | interviewed 13 FF/EMT candidates.   |            |
|      |                            |   | • May 22 <sup>nd</sup> , 9 FF/EMT candidates invited to Chief   |            |
|      |                            |   | interviews.   |            |
|      |                            |   | • May 26 <sup>th</sup> , Conditional job offers extended to 5   |            |
|      |                            |   | FF/EMT's  |            |
|      |                            |   | • June 21 <sup>st</sup> , FF/EMT Owen Burbank first day on duty.  |            |
|      |                            |   | 4 other candidates in background checks, target start   |            |
| 35   | Completed                  | Management Group and                            | date of July 21 <sup>st</sup> .<br>Contracted with HR Answers to conduct an internal                      | Human      |
| 55   | Completed<br>June 15, 2023 | Management Group and<br>Non-represented         | equity and market analysis of Management Group and  | Resources  |
|      | Julie 13, 2023             | Compensation Study                              | non-represented employees. The City-wide model for  | Resources  |
|      |                            | compensation blady                              | evaluating positions for compliance with the Pay Equity   |            |
|      |                            |   | Act is complete. Job description reviews completed.   |            |
|      |                            |   | Pay Equity Act analysis is completed. Market study for  |            |
|      |                            |   | the Management group has been completed and salary  |            |
|      |                            |   | structure/pay model is being determined and was   |            |
|      |                            |   | finalized in conjunction with labor negotiations.   |            |
| 36   | Completed                  | Represented Employees                           | City Council approved contracting with HR Answers to  | Human      |
|      | June 15, 2023              | Compensation Study                              | conduct an internal equity and market analysis of   | Resources  |
|      |                            |   | represented employees. Job descriptions are completed.  |            |
|      |                            |   | Pay equity rating has been completed. Market analysis   |            |
|      |                            |   | was received 11/18/2022. Comp structure was presented<br>to both Fire and LG Employees Association during |            |
|      |                            |   | bargaining sessions. LG Employees and IAFF, and   |            |
|      |                            |   | Police contracts were accepted the proposal and it was  |            |
|      |                            |   | approved by the City Council.   |            |
| 37   | Updated                    | Current Recruitments                            | Police Officer (1) – Final offer in final States  | Human      |
|      | June 15, 2023              |   | • Fire Fighter (5) –5 conditional offers sent out   | Resources  |
|      |                            |   | • Morgan Lake Host (1) – Need a Aug -Sept hire  |            |
|      |                            |   | • Seasonal Maintenance – PW and Parks- 1 hire   |            |
|      |                            |   | • Recreation Leader position – 2 hires and 2 offers   |            |
|      |                            |   | • Communications Specialist (2)- Interviews 5/22/23   |            |
|      |                            |   | • IT Technician (1) – interviews to take place soon   |            |
|      |                            |   | Lifeguard position  |            |
|      |                            |   | Swim Instructors  |            |
| 38   | Updated                    | Announcements                                   | • May library programs & attendance numbers:  | Library    |
|      | June 16, 2023              |   | Weekly Storytime- 59  |            |

June 2023

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| Item | Date of        | Item                           | Comments     |               |   | Department               |  |
|------|----------------|--------------------------------|--------------|---------------|---|--------------------------|--|
|      | Change in      |                                |              |               |   |                          |  |
|      | Status         |                                | A Marstan    | Deals Clark   | 0   |                          |  |
|      |                |                                |              | y Book Club   |   |                          |  |
|      |                |                                |              |               |   |                          |  |
|      |                |                                |              | isits- 159    |   |                          |  |
|      |                |                                |              |               | 4   |                          |  |
|      |                |                                |              | riting Circle | - 4   |                          |  |
|      |                |                                | • Teen iC    |               |   |                          |  |
|      |                |                                |              | aming- 13     | z   |                          |  |
|      |                |                                |              | Saturdays- 5  |   |                          |  |
|      |                |                                |              | re Saturday-  |   |                          |  |
|      |                |                                |              | ction to Libb | ·   |                          |  |
|      |                |                                |              | brary- 74 pa  |   |                          |  |
|      |                |                                |              |               | t of the Oregon Regional Food                   |                          |  |
|      |                |                                |              |               | otal of 133 households and 244 ne month of May. |                          |  |
| 39   | Updated        | Statistics                     |              | Last          | Information from:                               | Library                  |  |
| 39   | June 16, 2023  | Statistics                     | Current      | Month         | 5/1/2023-5/31/2023                              | Library                  |  |
|      | Julie 10, 2025 |                                | Month<br>May | April         | 5/1/2025-5/51/2025                              |                          |  |
|      |                |                                | 10,152       | 10,139        | Total Circulation:                              | H                        |  |
|      |                |                                | 4,170        | 3,955         | Adult Collection                                |                          |  |
|      |                |                                | 989          | 873           | Young Adult Collection                          |                          |  |
|      |                |                                | 4,849        | 5,193         | Children's Collection                           |                          |  |
|      |                |                                | 84           | 67            | Hot spots/Chromebook/misc.                      |                          |  |
|      |                |                                |              |               | -   | H                        |  |
|      |                |                                | 6,968        | 6,816         | Door count                                      | +-                       |  |
|      |                |                                | 97<br>43     | 89<br>41      | New Cardholders                                 | $\left\{ \cdot \right\}$ |  |
|      |                |                                | 43           | 14,762        | Non-resident card holdersTotal Card holders     | $\mathbf{H}$             |  |
|      |                |                                | 14,839       | 14,702        | Libby (eBooks &audio)                           |                          |  |
|      |                |                                | 9            | 1,075         | Dial-A-Story                                    | H                        |  |
|      |                |                                | 300          | 269           | Hoopla (eBooks, movies/TV,                      |                          |  |
|      |                |                                | 300          | 209           | audiobooks, music)                              |                          |  |
|      |                |                                | 28           | 24            | MyHeritage (genealogy                           | ┢┥                       |  |
|      |                |                                | 20           | 24            | online)   |                          |  |
|      |                |                                | 2            | 3             | CreativeBug (crafts online)                     | ┝┥                       |  |
|      |                |                                | 164          | 168           | Kanopy (Foreign films/Great                     | H                        |  |
|      |                |                                | 101          | 100           | Courses)  |                          |  |
|      |                |                                | 5            | 11            | Community room paid events                      |                          |  |
|      |                |                                | 7            | 12            | Community room paid events                      | Ħ                        |  |
|      |                |                                |              |               | events/City Dept. events                        |                          |  |
|      |                |                                | 12           | 14            | Volunteer hours                                 | Ħ                        |  |
|      |                |                                | 911          | 973           | Total Sage Interlibrary Loans                   | H                        |  |
| 40   | Updated        | Parks Maintenance Update       |              |               | e including 4 large irrigation                  | Parks & Rec-             |  |
| 40   | June 26, 2023  | Farks Maintenance Opdate       |              |               | ng, pruning suckers, mulch,                     | Maintenance              |  |
|      | June 20, 2025  |                                | mowing       |               | ng, pruning suckers, mulen,                     | Maintenance              |  |
|      |                |                                |              |               | were stolen from irrigation                     |                          |  |
|      |                |                                | truck.       |               | were storen nom imgation                        |                          |  |
| 41   | No Change      | Morgan Lake Diversion Dam      |              | e Water Res   | ources Department (OWRD) is                     | Parks & Rec -            |  |
| -71  | May 16, 2023   | Liter Sur Lake Diversion Dalli |              |               | a new diversion dam that would                  | Admin                    |  |
|      | 10, 2023       |                                |              |               | am failure toward Sheep Creek                   |                          |  |
|      |                |                                |              |               | Anderson & Perry (A&P) has                      |                          |  |
|      |                |                                |              |               | soil testing, and completed a                   |                          |  |
|      |                |                                |              |               | re was an update meeting in                     |                          |  |
|      |                |                                |              |               | ted some final calculations on                  |                          |  |
|      |                |                                |              |               | deflects off the berm.                          |                          |  |

| Item | Date of<br>Change in<br>Status   | Item   | Comments   | Comments Consultants should have that information by June where a final preliminary design will be in place for future funding through state programs.           |  |                          |
|------|----------------------------------|--|--|--|--|--------------------------|
|      | Status                           |  | a final preliminary de   |  |  |                          |
| 42   | Updated<br>June 26, 2023         | Riverside Playground<br>Replacement<br>FUTURE COUNCIL<br>ACTION ITEM | The top three playgro<br>social media and web<br>Staff also visited all th<br>A final design selectio<br>June.   | site during the n<br>nree elementary   | onth of June.<br>schools for input.  | Parks & Rec -<br>Admin   |
| 43   | No Change<br>January 27,<br>2023 | Greenway Trail Extension   | As you may know, we<br>Greenway Trail at Riv<br>owned lots to the east<br>working with neighbor<br>some of the details. T<br>summer during the pa  | verside Park to the<br>with a loop train<br>with groperty over<br>this project is slate  | he next two City<br>l. Currently we are<br>wners to determine  | Parks & Rec<br>Admin     |
| 44   | Updated<br>June 26, 2023         | Pool Statistics<br>May 2023  | ATTENDANCE<br>FY TO DATE<br>REVENUE<br>FY TO DATE  | FY 21-22           May           1,557           17,673           \$7,672           \$88,574   | FY 22-23           May           1,774           19,334           \$13,728.94           \$139,504.86     | Parks & Rec -<br>Admin   |
| 45   | Updated<br>June 26, 2023         | Pool Programs Update   | <ul><li>approved at the M</li><li>The outdoor pool</li></ul>   | fay Council mea-<br>is now open<br>ssons have started<br>ors to fill out out<br>iting for an Aqu<br>s position is diffi-<br>to upgrade our c<br>now selling nach | ed. We are looking<br>r schedule.<br>atics Activities<br>icult to fill.<br>oncessions<br>nos and will be | Parks & Rec-<br>Aquatics |
| 46   | Updated<br>June 26, 2023         | Pool Maintenance Update  | <ul> <li>Staff are waiting<br/>necessary fittings</li> <li>An exterior door<br/>room. This space<br/>Rec program's su<br/>rentable space.</li> </ul>   | for plumbers to<br>for our soda ma<br>is being fitted to<br>is serving as ho   | install the<br>achine.<br>o our old fitness<br>me base for the   | Parks & Rec-<br>Aquatics |
| 47   | Updated<br>June 26, 2023         | Recreation Program Update  | <ul> <li>Adult Co-Ed Softball ended up getting a 5<sup>th</sup> team out of Free Agents. Scheduling and finding a field were a challenge, but we were able to get setup for Monday and Thursday on Marcum. We are on our second week of games already.</li> <li>Jr. Tackle Football Registration is open. We have had one coaches meeting that was poorly attended, but we got quite a bit done from it. We will have another one in early July, along with the Baker Football program to see if we can't figure out a way to have them in our league.</li> <li>Summer Camps started on June 12<sup>th</sup> and they are very popular this Summer. We have had to cap 3 camps at 55 registrations because they were getting very full. The other camps are around 30 kids for the most part currently. The use of the multipurpose room in the pool has been great for a home base for</li> </ul> |  |  | Parks & Rec-<br>Aquatics |

| Item | Date of<br>Change in<br>Status | Item                                     | Comments  | Department                     |
|------|--------------------------------|--|---|--------------------------------|
|      | Junus                          |  | <ul> <li>camps, looking forward to getting back in it once<br/>the construction of the door and windows are done.</li> <li>Riverside Summer Concerts start June 29<sup>th</sup>. We have<br/>booked a band/person for every week.</li> <li>Morgan Lake Regatta has been posted with its new<br/>twist of a build your own boat, boat race. Still need<br/>to find live music for this event.</li> <li>We are looking better staff wise for the rest of<br/>Summer. About to onboard another member for the<br/>Rec Crew and have an interview with another<br/>potential employee on July 3<sup>rd</sup>.</li> </ul>  |                                |
| 48   | Updated<br>May 12, 2023        | Safe Routes To School<br>Program Update  | <ul> <li>Central participated in Walk and Roll to school day<br/>and had a great turn out. They gave the prizes to<br/>students at their end of year assembly.</li> <li>June Kick it into Gear was on June 3<sup>rd</sup>. 40 students<br/>attended. EOU Athletes ran all of the stations.</li> <li>June Walking Park Tour successfully documented<br/>areas that need improvement between Birnie Park<br/>and Sunny Hills Park. The next event is in July.</li> <li>The first Scooter camp was June 12-16. Six kids<br/>participated. Parents were very happy and<br/>participants loved it.</li> <li>Upcoming: Scooter camps July. Walking Park<br/>Tours – July and August, In July and August will be<br/>attending public events to educate community on<br/>Bicycle and Pedestrian safety.</li> </ul> | Parks & Rec-<br>Recreation     |
| 49   | Updated<br>June 21, 2023       | Urban Forestry Update                    | <ul> <li>Responded to thirty questions/concerns from the community.</li> <li>Coordinated the spring community tree planting day. Thirteen volunteers participated to plant 23 trees.</li> <li>Helped facilitate the 2023 Oregon Urban and Community Forestry Conference "What's Bugging Our Trees", a comprehensive approach to the emerald ash borer and other invasive species threating Oregon's urban forests.</li> <li>Coordinated the planting of four trees through the memorial trees and sponsor a tree program.</li> <li>Worked with Eastern Oregon Work Source to hire an urban forestry/parks maintenance intern for the summer.</li> </ul>   | Parks & Rec-<br>Urban Forestry |
| 50   | Updated<br>June 21, 2023       | Urban Forestry Tree<br>Inventory Project | Coordinated with AP to update the zones on the tree<br>inventory map to coordinate with the street tree<br>clearance pruning cycle.   | Parks & Rec-<br>Urban Forestry |
| 51   | Updated<br>June 21, 2023       | May Urban Forestry<br>Statistics         | July 1, 2022 – June 30, 2023MayYTDStreet Trees Planted2876Park Trees Planted09Street Trees Removed941Park Trees Removed012Street Trees Pruned3486Park Trees Pruned0131Community Responses30237  | Parks & Rec-<br>Urban Forestry |

| Item | Date of<br>Change in     | Item   | Comments   |   |   |  |  | Department |
|------|--------------------------|--|--|---|---|--|--|------------|
|      | Status                   |  |  |   |   | 4  | 1.4  |            |
|      |                          |  | Nuisance R   | <u> </u>  |   | 1  | 14   |            |
|      |                          |  | Field Evalu  |   |   | 14   | 111  |            |
|      |                          |  | Ordinance I<br>Actions   | Enforcem  | ent   | 0  | 5  |            |
|      |                          |  | Comm. Tre  | e Service   | Permits   | 0  | 9  |            |
|      |                          |  | Site Plan Re   | eviews  |   | 3  | 35   |            |
|      |                          |  | Community  | Voluntee  | er Hours  | 143  | 165  |            |
| 52   | Updated<br>June 22, 2023 | Calendar YTD<br>Planning Statistics  |  | <u>May.</u><br>2022   | <u>May.</u><br>2023   | <u>FY</u><br>21-22   | <u>Current</u><br>22-23  | Planning   |
|      |                          |  | Land Use<br>Apps   | 6   | 4   | 42   | 45   |            |
|      |                          |  | Zoning<br>Approvals  | 2   | 2   | 55   | 27   |            |
|      |                          |  | New<br>Business  | 6   | 6   | 32   | 32   |            |
|      |                          |  | Permits<br>Revenue   | \$1,885   | \$675   | \$30,505   | \$13,850   |            |
|      |                          |  | (Land Use<br>Fees)   |   |   |  |  |            |
|      |                          |  | Revenue<br>(Zoning   | \$50  | \$50  | \$1,275  | \$625  |            |
|      |                          |  | Approval)<br>Revenue<br>(Parks   | \$525   | \$525   | \$11,050   | \$4,200  |            |
| 53   | Updated                  | Notable Projects Approved or   | (Farks<br>SDC)<br>MBM Estat  | (20. 1  |   |  |  | Planning   |
|      | June 22, 2023            | in Process Under Review<br>FUTURE COUNCIL<br>ACTION ITEMS<br>(See Beckner Rezone at end<br>of this section.) | Preliminary<br>subdivision to<br>dwelling unit<br>1,100-1,500<br>by the devel<br>development<br>City's highe<br>lower incom<br>Needs Analy<br>and has sche<br>water and sev<br><b>LGSD Tiger</b><br>District is en<br>program (C<br>partnerships<br>contractors,<br>program, hig<br>partners in<br>House Projed<br>duplex home<br>will learn sk<br>and all phase<br>project, the or<br>revenues will<br>and future T | Plat app<br>that inclu<br>source fe<br>oper and<br>is intend<br>st needed<br>e families<br>sis (HNA<br>duled wit<br>wer infras<br>r House<br>stablishin<br>TE) at<br>with th<br>utility ag<br>h school s<br>learn the<br>ext include<br>es or tow<br>cills relate<br>so of consi<br>dwellings<br>l fund the<br>iger House<br>lar Sess | des thirty-<br>roposed dw<br>et in size a<br>offered as<br>led to acco<br>d housing<br>s, per the C<br>). This pro-<br>h Public W<br>tructure im<br><b>Project:</b><br>g a new C<br>the High<br>ne City of<br>encies, and<br>students wi<br>constructi-<br>les the co<br>nhouses (4<br>ed to build<br>truction. A<br>are intendo<br>sion, the | twenty-n<br>two (32) s<br>rellings that<br>and intend<br>s rental ho<br>ommodate<br>demand w<br>City's adop<br>oject is mo<br>Vorks the in<br>provement<br>The La Gri<br>career tech<br>School the<br>of La Gri<br>d other. The<br>ll be work<br>ion trade.<br>Il be work<br>ion trade.<br>Il be work<br>ion trade.<br>Instruction<br>d dwellings<br>and the completed to be so<br>on of the C<br>During to<br>City Co | ed to owned<br>busing. This<br>some of the<br>which is for<br>oted Housing<br>ving forward<br>installation of<br>ts.<br>ande School<br>educational<br>hat includes<br>rande, local<br>Through this<br>directly with<br>The Tiger<br>of two (2)<br>s). Students<br>h, permitting<br>bletion of the<br>sold, and the<br>CTE program<br>the March 1,<br>uncil voted |            |

| Item | Date of   | Item | Comments  | Department |
|------|-----------|------|---|------------|
|      | Change in |      |   |            |
|      | Status    |      | and Public Works water/sewer fees. This project is  |            |
|      |           |      | anticipated to begin in Fall 2023.  |            |
|      |           |      | <b><u>New Hotel:</u></b> On September 28 <sup>th</sup> the Planning Division                                |            |
|      |           |      | approved a site plan for the development of a 92-room   |            |
|      |           |      | hotel, consisting of a mixture of 2-Queen rooms, King   |            |
|      |           |      | rooms, and 32 suites. The hotel will be located at the  |            |
|      |           |      | southwest corner of Mulholland Drive and 26th Street  |            |
|      |           |      | (across from Commercial Tire). All land use and   |            |
|      |           |      | building permits have been issued and this project is   |            |
|      |           |      | ready to move forward to construction.<br>Jacksons Food Stores (Fuel Service Station):                      |            |
|      |           |      | Jacksons Food Stores (Fuer Service Station).  |            |
|      |           |      | Chevron Station at the intersection of Island Avenue and  |            |
|      |           |      | Mulholland Drive. A site plan has been approved for   |            |
|      |           |      | the full demolition and reconstruction of both sites to   |            |
|      |           |      | include a larger service/convenience store, larger  |            |
|      |           |      | passenger vehicle fuel islands, and a large truck/semi-   |            |
|      |           |      | truck fuel island. This project is under construction.  |            |
|      |           |      | <u>16<sup>th</sup> Street – 55+ housing development:</u> GCT Land   |            |
|      |           |      | Management is constructing a senior housing project that includes 8 single-family homes (one-story) and 22- |            |
|      |           |      | 24 condominiums (2-story). This project received Final  |            |
|      |           |      | Plat approval from the City Council on January $8^{th}$ ,   |            |
|      |           |      | 2020. Three (3) single-family homes, along with the   |            |
|      |           |      | street infrastructure for the lower phase of the  |            |
|      |           |      | development have been completed. However, the   |            |
|      |           |      | project has shown little progress over the past several   |            |
|      |           |      | months and appears to be either on hold or delayed.   |            |
|      |           |      | Cottage Home Infill Project: GCT Land Management  |            |
|      |           |      | received approval from the Planning Commission for a conditional use permit and site plan for constructing  |            |
|      |           |      | three (3) cottage homes (tiny homes) at the Southeast   |            |
|      |           |      | corner of Second Street and H Avenue (across from   |            |
|      |           |      | Central Elementary School). This is a large corner lot  |            |
|      |           |      | with an existing small dwelling. This project will result   |            |
|      |           |      | in a total of 4 cottage homes on the property. This   |            |
|      |           |      | project is under construction and near completion.  |            |
|      |           |      | <u><b>Timber Ridge Apartments:</b></u> In January 2021,   |            |
|      |           |      | Northeast Oregon Housing Authority (NEOHA) received site plan approval for the development of               |            |
|      |           |      | Timber Ridge Apartment (104 units), located at 3002   |            |
|      |           |      | East Q Avenue, which is between $26^{\text{th}}$ Street and $27^{\text{th}}$                                |            |
|      |           |      | Street. The scope of the project has recently been  |            |
|      |           |      | reduced to 82 apartment units due to the rising costs of  |            |
|      |           |      | building materials. This development includes   |            |
|      |           |      | government assisted housing units, which is identified in   |            |
|      |           |      | the City's recently adopted Housing Needs Analysis as   |            |
|      |           |      | being one of La Grande's greatest housing needs. This project is under construction.                        |            |
|      |           |      | <b><u>Legacy Ford</u></b> : Received site plan approval in mid-July   |            |
|      |           |      | 2021 to expand their building footprint to include  |            |
|      |           |      | additional showroom space, expanded service   |            |
|      |           |      | department, and site improvements to include additional   |            |
|      |           |      | paving and landscaping. This project is under   |            |
|      |           |      | construction.   |            |

| Item | Date of                          | Item   | Comments  | Department |
|------|----------------------------------|--|---|------------|
|      | Change in                        |  |   |            |
|      | Status                           |  | <ul> <li><u>Grande Ronde Hospital:</u> Received site plan approval<br/>in March 2022 for a \$42M project (4-story addition) that<br/>expands the ER and surgery facilities, and reconfigures<br/>other Hospital spaces. This project is under<br/>construction.</li> <li><u>Beckner Rezone of former Miller's Lumber site:</u> The<br/>Planning Division has received an application to rezone<br/>this site from Light Industrial to General Commercial<br/>for the purposes of accommodating a commercial tenant,<br/><i>Underground Oasis</i>. This rezone request is scheduled to<br/>be considered by the Planning Commission on August<br/>8<sup>th</sup>, 2023, and by the City Council on September 6<sup>th</sup> and<br/>October 4<sup>th</sup>, 2023.</li> <li><u>Becker Rezone of Property Behind Miller's Lumber,<br/>Oxarc, and KIE:</u> The Planning Division has received<br/>an application to rezone a portion of the Becker property<br/>located off Walton Road, adjacent to the former RD<br/>Mac ponds from Medium Density Residential (R-2) to<br/>General Commercial (GC), to facilitate the development<br/>of an RV park. This rezone request is scheduled to be<br/>considered by the Planning Commission on August 8<sup>th</sup>,<br/>2023, and by the City Council on September 6<sup>th</sup> and</li> </ul> |            |
| 54   | No Change<br>May 24, 2023        | Land Development Code<br>Amendments<br>COUNCIL ACTION ITEM<br>on July 12, 2023 | <ul> <li>October 4<sup>th</sup>, 2023.</li> <li>The Planning Division Staff and Planning Commission<br/>has held 20 work sessions to update the Land<br/>Development Code Ordinance since October 2021, with<br/>2 of those work sessions held jointly with the City<br/>Council. The first public hearing is scheduled before<br/>the Planning Commission on June 7, 2023, and City<br/>Council public hearings are scheduled for July 5<sup>th</sup> and<br/>August 2<sup>nd</sup>, 2023.</li> <li>Proposed Code amendments include: <ul> <li>Housing Production Strategy Action<br/>Items(2021).</li> <li>Urban Forestry Amendments (street trees)</li> <li>New standards for Bed and Breakfast Inns (aka<br/>Short-Term Rentals).</li> <li>Amendments to the uses permitted within the<br/>La Grande Business and Technology Park.</li> <li>Allowing small-scale manufacturing uses<br/>within the City's commercial zones.</li> <li>New standards for allowing mobile food<br/>vendors and mobile food courts.</li> <li>Revising parking requirement for Eastern<br/>Oregon University</li> <li>Private road design standards &amp; enforcement.</li> <li>Revising and clarifying the review criteria for<br/>conditional use permitting.</li> </ul> </li> </ul>   | Planning   |
| 55   | No Change<br>February 1,<br>2023 | 2019 Sign Code<br>Amendments<br>FUTURE COUNCIL<br>ACTION ITEM                  | Misc. other minor housekeeping amendments<br>Initially, Planning Department Staff hoped to bundle<br>sign code amendments with updates to the 2018 Land<br>Development Code. Unfortunately, due to the<br>complexity of modifying the sign code, it was not<br>possible to bundle these together. These amendments<br>were put on hold in 2019 due to a combination of  | Planning   |

| Item | Date of<br>Change in           | Item   | Comments  | Department                |
|------|--------------------------------|--|---|---------------------------|
|      | Status                         |  | reasons, such as limited Staff resources for preparing a  |                           |
| 56   | No Change                      | Economic Opportunity                                   | <ul> <li>reasons, such as influed start resources for preparing a new sign code and the need for professional assistance (possibly a consultant and a fair amount of assistance from the City attorney). Efforts were further delayed during the COVID-19 period where engaging with the public and holding public meetings were challenging; and the City shifted its priority and focus on housing related Code amendments to address new State law requirements that provided in HB 2001. With the LDC Code amendments coming to conclusion and planned for adoption this year, Staff is hoping to allocate more time towards advancing this sign code project this coming Fall/Winter 2023-2024. However, if it is determined that a consultant will be needed to assist in this project, Staff may bring this to the Council for discussion as it will then require additional budget resources to move forward.</li> <li>In early 2022, City staff identified and expressed to the</li> </ul> | Planning/Econo            |
|      | May 24, 2023                   | Analysis<br>FUTURE COUNCIL<br>ACTION ITEM              | <ul> <li>City Council that the City has a significant shortage commercial and light industrial lands for new development, which is creating challenges for the City's economic development efforts. As a result, the City committed funds in the Fiscal Year 2022-2023 budget to hire a consultant to conduct an Economic Opportunities Analysis (EOA), which includes inventorying the City's existing commercial and industrial lands and forecasts the City's 20-year future need for commercial and industrial lands.</li> <li>The City hired Points Consulting, from Moscow, Idaho to conduct the EOA. We are roughly halfway through the project and have complete the existing commercial and industrial lands inventory, and are now working on estimating our future 20-year land needs.</li> <li>This project is schedule to be completed by late June or early July, with a work session scheduled before the City Council on July 24, 2023, to present the result of</li> </ul>         | mic<br>Development        |
| 57   | No Change<br>April 20,<br>2023 | Floodplain Re-Mapping<br>FUTURE COUNCIL<br>ACTION ITEM | the EOA.The City of La Grande and Union County are jointly<br>working to update the FEMA floodplain map within the<br>City of La Grande and portions of Union County that lie<br>West of I-84 (truck stop & vicinity).  | Planning/<br>Public Works |
|      |                                |  | Anderson Perry and the Army Corp of Engineers<br>(USACE) have completed the computer modeling and is<br>submitting a Conditional Letter of Map Revisions<br>(CLOMR) to FEMA   |                           |
|      |                                |  | <ul> <li>This project has included the following public meeting and outreach:</li> <li>A work session with the council was held on October 21, 2019, to review the findings of the model and map revisions.</li> <li>The Union County Board of Commissioner met on</li> </ul>   |                           |

| Item | Date of                   | Item   | Comments  | Department |
|------|---------------------------|--|---|------------|
|      | Change in<br>Status       |  |   |            |
|      | Status                    |  | <ul> <li>December 2, 2020, and voted 2:1 to support and partner with the City on the floodplain remapping efforts.</li> <li>On May 24, 2021, a Work Session was held before the City Council. Anderson-Perry &amp; Assoc. provided a presentation on the floodplain remapping, followed by Q&amp;A.</li> <li>On June 14, 2021, during a Special Session of the City Council, the Council heard public testimony from affected property owners and voted to approve the submittal to FEMA for the floodplain remapping.</li> <li>In April 2022, Anderson-Perry completed all the necessary element for the City and County FEMA map amendments and submitted an application to FEMA.</li> <li>In June 2022, FEMA responded to confirm that they are in receipt of the City's application, but advised that additional data was needed to continue reviewing the City's request.</li> <li>In early September 2022, Anderson-Perry submitted the additional data requested to FEMA.</li> <li>FEMA recently responded and requested additional information and engineering certification on hydrology elements, which Anderson-Perry is in the process of providing. Once this new information is provided to FEMA the will have an additional 90-days to review the City's submission and to respond to the City with the next steps to move forward. This process is continuing to move forward.</li> </ul> |            |
| 58   | New Item<br>June 22, 2023 | Lawsuit Against FEMA<br>Biological Opinion<br>& Mandated Floodplain<br>Code Changes<br>FUTURE COUNCIL<br>ACTION ITEM | <ul> <li>This process is continuing to move forward.</li> <li>This is a topic that was previously on the Monthly Report, but was removed due to no progress or no new information for several years.</li> <li>In 2009, the Portland Audubon Society filed a lawsuit against FEMA for not adequately protecting endangered aquatic species through its floodplain management program within Oregon watersheds.</li> <li>In 2010, a settlement was reached, which led to engaging the National Marine Fisheries Service (NMFS) and preparing a Biological Assessment and identification of critical habitat.</li> <li>In 2016, a Biological Opinion was written with the purpose to "avoid jeopardy", aka protecting listed endangered species and their habitat. From 2016, there were a number of delays or behind the scenes tasks in this lawsuit settlement that resulted in no new information being presented, until now. As a result, this topic was removed from this Monthly Report and is now being brought back as progress is being made and new information is becoming available.</li> </ul>   | Planning   |

| Item | Date of<br>Change in | Item   | Comments   |   |   | Department |
|------|----------------------|--|--|---|---|------------|
|      | Status               |  |  |   |   |            |
| Item | Change in            | Item         Item <t< td=""><td>Comments         new rules and guidance accepted by protecting listed endangered specie cities and counties within Oregon wundate their floodplain codes and nof the floodplain.         As of this time, the following requires considered. (Note: This is a summer of the floodplain.         All development within the floodplain of a riparian area (creek/river), will following:         1. Prohibit partitions and submer lots within a floodplain lots have sufficient buildate the regulated floodplain (12). Have avoidance measures away from floodplain area the following:         <ul> <li>a. Option 1: For probuildable area no only allow development with</li> <li>b. Option 2: Prohibit includes any % of floodplain; &amp; includes any % of floodplain; &amp; includes any % of floodplain, includes any % of floodplain, includes any % of floodplain, and floodplain, and flood storage (no change p)</li> <li>5. Implement new stormwate programs (e.g. non-structure storm water management)</li> </ul></td><td>is and their h<br/>will be requir<br/>nanagement<br/>irement are b<br/>hary).<br/>lain, within 1<br/>be subject t<br/>odivision tha<br/>in, unless th<br/>ble area outs<br/>100-year).<br/>to steer dev<br/>as by one or<br/>operties included<br/>opment with<br/>reas and prof<br/>hin floodplati<br/>it development<br/>of fill/rise in<br/>clude limits of<br/>ce and requir<br/>tres.<br/>it any new<br/>hin 10-year<br/>e - this is the<br/>//setback/corr<br/>floodplain.<br/>tructures (not<br/>mitigate impermitted).<br/>er control pour<br/>approach</td><td>abitat, all<br/>red to<br/>practices<br/>being<br/>170 feet<br/>to the<br/>t create<br/>e affected<br/>side of<br/>elopment<br/>more of<br/>ude<br/>dplain,<br/>in those<br/>hibit all<br/>in.<br/>ent that<br/>the<br/>on % of<br/>re<br/>most<br/>ridor for<br/>o fill)<br/>pacts to</td><td>Department</td></t<> | Comments         new rules and guidance accepted by protecting listed endangered specie cities and counties within Oregon wundate their floodplain codes and nof the floodplain.         As of this time, the following requires considered. (Note: This is a summer of the floodplain.         All development within the floodplain of a riparian area (creek/river), will following:         1. Prohibit partitions and submer lots within a floodplain lots have sufficient buildate the regulated floodplain (12). Have avoidance measures away from floodplain area the following: <ul> <li>a. Option 1: For probuildable area no only allow development with</li> <li>b. Option 2: Prohibit includes any % of floodplain; &amp; includes any % of floodplain; &amp; includes any % of floodplain, includes any % of floodplain, includes any % of floodplain, and floodplain, and flood storage (no change p)</li> <li>5. Implement new stormwate programs (e.g. non-structure storm water management)</li> </ul> | is and their h<br>will be requir<br>nanagement<br>irement are b<br>hary).<br>lain, within 1<br>be subject t<br>odivision tha<br>in, unless th<br>ble area outs<br>100-year).<br>to steer dev<br>as by one or<br>operties included<br>opment with<br>reas and prof<br>hin floodplati<br>it development<br>of fill/rise in<br>clude limits of<br>ce and requir<br>tres.<br>it any new<br>hin 10-year<br>e - this is the<br>//setback/corr<br>floodplain.<br>tructures (not<br>mitigate impermitted).<br>er control pour<br>approach | abitat, all<br>red to<br>practices<br>being<br>170 feet<br>to the<br>t create<br>e affected<br>side of<br>elopment<br>more of<br>ude<br>dplain,<br>in those<br>hibit all<br>in.<br>ent that<br>the<br>on % of<br>re<br>most<br>ridor for<br>o fill)<br>pacts to | Department |
|      |                      |  | <ul> <li>6. Mitigation of all remaining<br/>(mitigation must be equal<br/>adverse impact created).</li> <li>Again, once the FEMA lawsuit is fit</li> </ul>   | g floodplain<br>to or greater   | than  |            |
|      |                      |  | above rules are adopted, the City of<br>required to update, repeal and repla<br>regulations in Land Development C<br>This Article will likely be fully rep<br>State Model Code that complies wi<br>requirements.   | f La Grande<br>ace its flood<br>Code, Article<br>laced with a   | will be<br>plain<br>e 3.12.   |            |
| 59   | Updated              | Statistics:  | TYPE OF ACTIVITY   | MAY 23  | YTD   | Police     |
|      | June 26, 2023        | <b>Operations Division -</b>   | Priority 911 calls for service:  | 102   | 373   | 1          |
|      | 1                    |  | All other calls for service:   | 104   | 515   | 4          |

| Item | Date of<br>Change in   | Item  | Comments  |        |         | Department |
|------|------------------------|---|---|--------|---------|------------|
|      | Status                 |   |   | 1.070  | 4 7 2 0 |            |
|      |                        |   | Total calls for service:  | 1,078  | 4,730   |            |
|      |                        |   | Case Numbers:   | 128    | 516     | -          |
| (0   | No Change              | <u>Statistics</u>   | Traffic Stops:  | 87     | 443     | Police     |
| 60   | No Change<br>April 11, | Statistics:<br>Investigations Section -   | TYPE OF CASE  | MAR 23 | YTD     | Police     |
|      | 2023                   | Investigations beetion  | Child Abuse:  |        |         |            |
|      |                        | Abuse cases are mostly DHS  | Physical Abuse: 5     Samuel Abuse: 8   |        |         |            |
|      |                        | referred cases. All referrals do not  | <ul><li>Sexual Abuse: 8</li><li>Neglect: 24</li></ul>                             | 42     | 108     |            |
|      |                        | require additional or further investigation.  | <ul> <li>Domestic Violence: 5</li> </ul>  |        |         |            |
|      |                        |   | • Other: 0  |        |         |            |
|      |                        | Monthly cases reported are new cases only.  | Elder Abuse:  |        |         |            |
|      |                        | cases only.   | Physical Abuse: 0   | 0      | 0       |            |
|      |                        | *Updated data from April and May  | <ul> <li>Sexual Abuse: 0</li> </ul>   | 0      | 0       |            |
|      |                        | 2023 are unavailable at the time of this report   | • Neglect: 0  |        |         |            |
|      |                        | inis report   | Domestic Violence / SART:   |        |         |            |
|      |                        |   | <ul> <li>Sexual Assault: 2</li> </ul>   |        |         |            |
|      |                        |   | • SART: 0   | 2      | 4       |            |
|      |                        |   | (Sexual Assault Response Team)<br>• Other: 0                                      |        |         |            |
|      |                        |   | Death Investigations:   |        |         |            |
|      |                        |   | • Unattended: 0   |        | -       |            |
|      |                        |   | • Suicide: 0  | 1      | 2       |            |
|      |                        |   | • Homicide: 0   |        |         |            |
|      |                        |   | Miscellaneous:  |        |         |            |
|      |                        |   | • Assault: 0  |        |         |            |
|      |                        |   | <ul> <li>Federal Firearms Check: 6</li> </ul>                                     | 8      | 10      |            |
|      |                        |   | • Background: 0   |        |         |            |
|      |                        |   | • Other: 2  |        |         |            |
| 61   | Updated                | Statistics:   | TYPE OF ACTIVITY  | MAY 23 | YTD     | Police     |
|      | June 26, 2023          | Communications Division -   | Priority 911 calls for service:   | 538    | 2,307   | -          |
|      |                        |   | All other calls for service:  | 2,437  | 10,752  |            |
|      |                        |   | Traffic (air-time):   | 169    | 804     | -          |
|      |                        |   | Case reports handled: (LGPD/UCSO)   | 196    | 837     |            |
|      |                        |   | • Records requests processed:   | 79     | 454     |            |
| 62   | No Change              | Statistics:   | TYPE OF CRIME   | APR 23 | YTD     | Police     |
|      | May 25, 2023           | UCR State Crime Data -<br>(Uniform Crime Report)  | Crimes Against Persons -<br>(Assault, Robbery, Sex Crimes)                        | 16     | 57      |            |
|      |                        | Union County data -   | Crimes Against Property -<br>(Burglary, Vehicle Theft, NSF/Acct.<br>Closed)       | 57     | 258     |            |
|      |                        | This is the most recent data<br>available from the State. The State<br>historically lags behind on reports. | Crimes Against Society -<br>(Drug laws, DUII, Liquor Laws,<br>Disorderly Conduct) | 31     | 99      |            |
|      |                        |   | Traffic Crimes -<br>(DWS, Hit & Run, Elude, Reckless<br>Driving)                  | 0      | 4       |            |
| 63   | No Change              | Statistics:   | TYPE OF CRIME   | APR 23 | YTD     | Police     |
|      | May 25, 2023           | UCR State Crime Data -<br>(Uniform Crime Report)  | Crimes Against Persons -<br>(Assault, Robbery, Sex Crimes)                        | 1,165  | 9,248   |            |
|      |                        | State of Oregon data -  | Crimes Against Property -<br>(Burglary, Vehicle Theft, NSF/Acct.                  | 5,169  | 44,149  |            |
|      |                        | This is the most recent data  | Closed)   | 2.622  | 17.070  | 4          |
|      | 1                      | available from the State. The State   | Crimes Against Society -  | 2,632  | 17,860  |            |

| Item | Date of<br>Change in      | Item                                 | Comments  |               |             | Department |
|------|---------------------------|--------------------------------------|---|---------------|-------------|------------|
|      | Status                    |                                      |   |               | 1           |            |
|      |                           | historically lags behind on reports. | (Drug laws, DUII, Liquor Laws,<br>Disorderly Conduct)                                   |               |             |            |
|      |                           |                                      | Traffic Crimes -  |               |             | 1          |
|      |                           |                                      | (DWS, Hit & Run, Elude, Reckless  | 412           | 2,841       |            |
|      |                           |                                      | Driving)  |               |             |            |
| 64   | Updated                   | Training                             | <b>Operations Division:</b>   |               |             | Police     |
|      | June 26, 2023             |                                      | All Officers participated in Emo  |               | hicle       |            |
|      |                           |                                      | Operations - skills update traini   |               | W/:146:     |            |
|      |                           |                                      | <ul> <li>The Chief and Lieutenant partice<br/>Simulation Exercise</li> </ul>            | ipated in a   | whame       |            |
|      |                           |                                      | <ul> <li>One officer participated in train</li> </ul>                                   | ing titled '  | 'Cyber      |            |
|      |                           |                                      | bullying"   | ing titled,   | Cyber       |            |
|      |                           |                                      | <ul> <li>One officer participated in Into:</li> </ul>                                   | xilvzer 800   | 0           |            |
|      |                           |                                      | recertification training  |               |             |            |
|      |                           |                                      | <ul> <li>Members of the NEO Regional</li> </ul>   | SWAT Tea      | am          |            |
|      |                           |                                      | participated in monthly training  | ;             |             |            |
|      |                           |                                      | <b>Communications Division:</b>   |               |             |            |
|      |                           |                                      | The Communications Manager  | participate   | d in a      |            |
|      |                           |                                      | Wildfire Simulation Exercise  |               |             |            |
|      |                           |                                      | <ul> <li>Two Dispatchers participated in<br/>months in the initial</li> </ul>           | h First Aid   | CPR         |            |
|      |                           |                                      | <ul><li>recertification training</li><li>Members of the NEO Regional</li></ul>          | SWATTO        | 0.00        |            |
|      |                           |                                      | <ul> <li>Members of the NEO Regional<br/>participated in monthly training</li> </ul>    |               | am          |            |
| 65   | Updated Staffing          |                                      | Operations Division:  | Police        |             |            |
| 05   | June 26, 2023             | Starring                             | <ul> <li>A final offer of employment, v</li> </ul>                                      | with a July   | starting    | Tonee      |
|      |                           |                                      | date, has been extended to a ca   |               |             |            |
|      |                           |                                      | one police officer vacancy we   |               |             |            |
|      |                           |                                      | Our Administrative Assistant,   |               |             |            |
|      |                           |                                      | has announced that she will be  | e retiring in |             |            |
|      |                           |                                      | November.   |               |             |            |
|      |                           |                                      | Communications Division:  |               |             |            |
|      |                           |                                      | • Fully staffed at this time.   |               | 1.1         |            |
|      |                           |                                      | <ul> <li>Two dispatcher supervisors ha<br/>intend to nation in July 2022</li> </ul>     | ve annound    | ced they    |            |
|      |                           |                                      | <ul><li>intend to retire in July 2023.</li><li>We are currently taking applic</li></ul> | ations for t  | ha          |            |
|      |                           |                                      | position of dispatcher in antici  |               |             |            |
|      |                           |                                      | upcoming vacancies created by   |               |             |            |
|      |                           |                                      | retirements. We conducted tes   |               |             |            |
|      |                           |                                      | June 22, in an effort to create a   |               |             |            |
|      |                           |                                      | coming vacancies.   | -             |             |            |
|      |                           |                                      | • Our secretary, a longtime emp   |               |             |            |
|      |                           |                                      | all of our public records reque   |               | ounced      |            |
|      | Computer 1                | Dura Talas Dist. D                   | that she will be retiring in Nov  |               | hada in the | Dellas     |
| 66   | Completed<br>May 25, 2023 | Drug Take Back Results               | On April 22 <sup>nd</sup> we held our Spring D<br>in the Safeway parking lot. 30 lbs.   | •             |             | Police     |
|      | iviay 23, 2023            |                                      | received and will be safely disposed  |               |             |            |
|      |                           |                                      | we collected a total of 340 lbs. of di  |               |             |            |
|      |                           |                                      | Spring and Fall Drug Take Back ev   |               |             |            |
|      |                           |                                      | received in the drug drop box in the  |               |             |            |
|      |                           |                                      | LGPD began our drug take back eff   |               |             |            |
|      |                           |                                      | have taken in and safely disposed of  |               | of          |            |
|      | ļ                         |                                      | unwanted, unneeded, and/or expired  |               |             |            |
| 67   | Completed                 | Law Enforcement Memorial             | We hosted a Law Enforcement Mer   |               |             | Police     |
|      | June 26, 2023             | Ceremony                             | front of the police department on M   |               |             |            |
|      |                           |                                      | day recognized as National Police M   |               | ay.         |            |
|      |                           |                                      | During the event we remembered th   | e four law    |             |            |

| ltem | Date of<br>Change in      | Item   | Comments  | Department    |  |
|------|---------------------------|--|---|---------------|--|
|      | Status                    |  |   |               |  |
|      | Status                    |  | enforcement officers who have lost their lives while in   |               |  |
|      |                           |  | the line of duty in La Grande and Union County. The   |               |  |
|      |                           |  | names are:  |               |  |
|      |                           |  | <ul> <li>Trooper Amos Helms / EOW: 12-30-1931</li> </ul>  |               |  |
|      |                           |  | Oregon State Police   |               |  |
|      |                           |  | • Deputy Michael Cheney / EOW: 11-05-1980   |               |  |
|      |                           |  | Union County Sheriff's Office   |               |  |
|      |                           |  | <ul> <li>Deputy Raymond Williams / EOW: 11-05-1980<br/>Union County Sheriff's Office</li> </ul>           |               |  |
|      |                           |  | <ul> <li>Corporal Gary Byassee / EOW: 05-23-1982</li> </ul>   |               |  |
|      |                           |  | La Grande Police Department   |               |  |
| 68   | No Change                 | Water and Sewer Ordinance                          | Staff is working with Anderson Perry to develop a   | Public Works  |  |
|      | August 22,                | Review   | capital improvement plan for water and wastewater.  |               |  |
|      | 2022                      | FUTURE COUNCIL                                     | This is the first step in looking at adopting system  |               |  |
|      |                           | ACTION ITEM  | development charges (SDCs).   |               |  |
| 69   | No Change                 | Water System Water                                 | Copy of the report to be reviewed by Island City and  | Public Works  |  |
|      | March 24, 2023            | Management and<br>Conservation Plan (WMCP)         | submission to the State anticipated this month.   |               |  |
| 70   | No Change                 | Public Works Management                            | Staff is working with the City Manager to establish a   | Public Works  |  |
| 70   | February 27,              | Structure  | Public Works management structure to better align   | i ubile works |  |
|      | 2023                      |  | positions with future needs.  |               |  |
| 71   | No Change                 | Sidewalk Repair                                    | Sidewalk LID for the 2022 calendar year has been  | Public Works  |  |
| /1   | May 25, 2023              | Enforcement Letters –                              | closed out and a new sidewalk LID for 2023 has been   | I done works  |  |
|      | 1114 20, 2020             | Sidewalk LID Program                               | opened.   |               |  |
|      |                           | FUTURE COUNCIL                                     |   |               |  |
|      |                           | ACTION ITEM  |   |               |  |
| 72   | No Change                 | Implementation of                                  | Staff met with AP (GIS consultant) to begin work on a   | Public Works  |  |
|      | October 27,               | Geographic Information                             | few projects. The system will be used to track water tap  |               |  |
|      | 2022                      | Systems (GIS) at Public                            | inventory (2023 requirement) and begin to document  |               |  |
| 73   | No Chango                 | Works<br>Water Meter Reading System                | sewer issues to monitor any possible patterns.<br>Completion of this project is the crew's main objective | Public Works  |  |
| 15   | No Change<br>October 27,  | water Meter Reading System                         | and they hope to have it completed before winter.   | FUDIIC WOIKS  |  |
|      | 2022                      |  | and they hope to have it completed before whiter.   |               |  |
| 74   | No Change                 | Sanitary Sewer Manhole                             | This project will resume after the construction/paving  | Public Works  |  |
|      | April 24,                 | Maintenance  | season.   |               |  |
|      | 2023                      |  |   |               |  |
| 75   | Updated                   | Wastewater Treatment Plant                         | Crews are completing excavation for the final   | Public Works  |  |
|      | June 26, 2023             | Blower Header Pipe                                 | connection from the blower building to the header pipe.   |               |  |
| 76   | No Change                 | Water Main Penlagement                             | Work is anticipated to be completed in early July.  | Public Works  |  |
| /0   | No Change<br>February 25, | Water Main Replacement –<br>Riverside Park Beneath | Plan design has been completed and will be forwarded to contractors for cost estimates.                   | Public works  |  |
|      | 2022                      | Grande Ronde River                                 | to contractors for cost estimates.  |               |  |
| 77   | Updated                   | Air Quality Monitoring                             | Staff visited the site to observe construction of air   | Public Works  |  |
|      | June 26, 2023             | Project  | quality monitoring stations and get trained on unit   |               |  |
|      |                           |  | installation. Took delivery of first station to be installed  |               |  |
|      |                           |  | in July.  |               |  |
| 78   | No Change                 | Brock Family Trust                                 | City crews will install water and sewer mains and   | Public Works  |  |
|      | May 26, 2023              | Subdivision Between 16 <sup>th</sup>               | services. Materials lists are being prepared.   |               |  |
| 70   | Lindots -                 | and 18 <sup>th</sup> Streets                       | Water main and complete page 4 has T tasts and such its   | Dublic West   |  |
| 79   | Updated<br>June 26, 2023  | Second Street 18-Inch<br>Mainline Replacement      | Water main and services passed bac-T tests and main is back online.                                       | Public Works  |  |
| 80   | Updated                   | Second Street Roadway                              | Excavation is complete and the contractors will now   | Public Works  |  |
| 00   | June 26, 2023             | Reconstruction                                     | take over.  |               |  |
| 81   | No Change                 | Service Inspections on 12 <sup>th</sup>            | Replacement services have been identified. Work will  | Public Works  |  |

June 2023

25

| Item | Date of   | Item  | Comments   |   | Department                |              |  |  |
|------|---|---|--|---|---------------------------|--------------|--|--|
|      | Change in   |   |  |   |                           |              |  |  |
|      | Status  | Gtoret 9, 1 cth Gtoret                                  |  |   |                           |              |  |  |
|      | February 27, 2023   | Street & 16 <sup>th</sup> Street                        | begin as soon as weather break   |   |                           |              |  |  |
| 82   | New Item  | Island City Well Leak                                   | The 18" steel supply line at Isl   | land City W   | /ell developed            | Public Works |  |  |
|      | June 26, 2023   |   | a leak. Parts were special orde  | red and rep   | air was                   |              |  |  |
|      |   |   | completed on June 19-20.   |   |                           |              |  |  |
| 83   | New Item  | Training Hydrant  | The training hydrant at the Fir replaced on June 29.                                     | Public Works  |                           |              |  |  |
| 84   | June 26, 2023<br>No Change  | Replacement<br>18 <sup>th</sup> Street (Gekeler Slough) | Crews completed cleanup of the   | he ditch het  | ween 16 <sup>th</sup> and | Public Works |  |  |
| 04   | March 24,<br>2023   | Bridge Replacement                                      | 18 <sup>th</sup> Streets to help prepare for   | Tuble Works   |                           |              |  |  |
| 85   | No Change   | Televised Sewer Inspections                             | Crews have finished area 2 and   | d are movii   | ng on to inspect          | Public Works |  |  |
|      | August 22,  |   | area 6.  |   |                           |              |  |  |
|      | 2022  |   |  |   |                           |              |  |  |
| 86   | No Change   | ARPA: Roadway Paving                                    | Staff is working on contract do  |   |                           | Public Works |  |  |
|      | February 27, 2023   | Funding   | streets ground by a contractor.<br>inlaid by City crews. Staff is a                      |   |                           |              |  |  |
|      | 2023  |   | County to chip seal Gekeler ar   |   |                           |              |  |  |
| 87   | No Change   | Street & Storm Water System                             | Staff is preparing capital impre   |   |                           | Public Works |  |  |
| 07   | December 29,  | Development Charges                                     | forwarded to a consultant to de  |   |                           |              |  |  |
|      | 2022  | FUTURE COUNCIL  | associated with new fees. This   |   |                           |              |  |  |
|      |   | ACTION ITEM   | -  | with water and sewer system development charges for |                           |              |  |  |
|      |   |   | review by Council.   |   |                           |              |  |  |
| 88   | Updated   | B Avenue Mainline                                       | Crews have completed rehab of  | Public Works  |                           |              |  |  |
|      | June 26, 2023   |   | from top of hill down to the R   |   |                           |              |  |  |
| 89   | Updated   | Gekeler Lane Chip Seal                                  | <ul><li>will occur sometime in July.</li><li>Chip seal was scheduled for July.</li></ul> | Public Works  |                           |              |  |  |
| 89   | June 26, 2023   | Gekeler Lane Chip Sear                                  | spreader broke down so paving  | Fublic WOIKS  |                           |              |  |  |
|      | June 20, 2023   |   | July.  |   |                           |              |  |  |
| 90   | Updated   | d Public Works Statistics                               |  | May 23  | Fiscal YTD                | Public Works |  |  |
|      | June 26, 2023   |   | Sewer taps installed   | 2   | 16                        |              |  |  |
|      |   |   | Water taps installed   | 3   | 16                        |              |  |  |
|      |   |   | Water leaks repaired   | 4   | 18                        |              |  |  |
|      |   |   | Water meters installed   | 0   | 30                        |              |  |  |
|      |   |   | Square feet of street paved  | 0   | 505,052                   |              |  |  |
|      |   |   | Water produced (MG)  | 67.72   | 756.78                    |              |  |  |
| 91   | No Change   | WWTP SCADA System                                       | WWTP flows (MG)<br>Contract has been awarded and   | 60.76   | 613.54                    | Public Works |  |  |
| 91   | March 24,   | Upgrade   | Electrical. Parts are on order a   | Fublic Works  |                           |              |  |  |
|      | 2023  | opgiude   | constructed. Timeline will be  |   |                           |              |  |  |
|      |   |   | chain timeline is verified.  |   |                           |              |  |  |
| 92   | Updated   | WWTP Headworks Project                                  | Held pre-construction meeting  | g with contr  | actor. Parts are          | Public Works |  |  |
|      | June 26, 2023   |   | on order and project will kick   |   |                           |              |  |  |
| 93   | Updated   | City of La Grande Hazard                                | Kick off meeting with commu  | Public Works  |                           |              |  |  |
|      | June 26, 2023   | Mitigation Plan   | June 14. Process will take roug  |   |                           |              |  |  |
|      |   | FUTURE COUNCIL  | in a FEMA-approved plan.   |   |                           |              |  |  |
|      |   | ACTION ITEM   |  |   |                           |              |  |  |
| 94   | No Change STBG Roadway Projects   |   | Funding request has been com   | Public Works  |                           |              |  |  |
|      | May 25, 2023  | \$<br>  | project received. Roadways to  |   |                           |              |  |  |
|      |   |   | identified and will be disclosed<br>the budget at the June General                       |   | g approval of             |              |  |  |
| 95   | No Change   | Snow Removal Plan                                       | Work Session was held on Ap  | Public Works  |                           |              |  |  |
| 20   | May 25, 2023  |   | modifications to the plan were   | I done works  |                           |              |  |  |
|      | , <u>-</u> |   | working to integrate those cha   |   |                           |              |  |  |

| Item | Date of<br>Change in<br>Status | Item                      | Comments  | Department   |
|------|--------------------------------|---------------------------|---|--------------|
| 96   | Updated<br>June 26, 2023       | Community Pathways Grant  | The virtual open house was held from June 8-June 25.<br>Staff attended events to hand out flyers and advertised<br>the event on social media. Comments will be compiled<br>and the committee will begin work on a pathway design. | Public Works |
| 97   | New Item<br>June 26, 2023      | Water Service Inspections | All streets to be overlaid are having water services inspected and replaced as needed.  | Public Works |
| 98   | New Item<br>June 26, 2023      | Highway 30 Well Repair    | The heat sync fan has failed at the Highway 30 well. A new fan cluster has been ordered.  | Public Works |

Grant Status Report List of grants applied for which are larger than \$3,000

| Item | Date of                                | Grant Name  | Date                 | Total                   | Grant     | Match                                       | Current Status   | Source of                              | Department                               |
|------|--|---|----------------------|-------------------------|-----------|---|--|--|--|
|      | Change in                              | and   | Submitted            | Project                 | Amount    | Amount                                      |  | Funding                                |  |
| 1    | Status<br>No Change<br>May 22,<br>2023 | Description<br>ROI Grant<br>C2021615<br>Ecosystem<br>Mapping                            | July 2021            | <u>Cost</u><br>\$60,000 | \$94,000  | \$34,000                                    | <ul> <li>ROI Grant<br/>Entrepreneur<br/>Ecosystem</li> <li>First payment<br/>of \$30,000<br/>received Jan 28</li> <li>EOU intern and<br/>staff have been<br/>interviewing<br/>local<br/>entrepreneurs<br/>and are now<br/>wrapping up<br/>interview<br/>findings.</li> <li>The work<br/>outlined above<br/>with the EOU<br/>Ag<br/>Entrepreneur<br/>Program<br/>Feasibility<br/>Study was a<br/>result of this<br/>outtaceb</li> </ul> | Business<br>Oregon / ROI               | Eco Dev                                  |
| 2    | Updated<br>June 22,<br>2023            | OSFM Capacity<br>Grant request. 3-<br>year assistance<br>for 2 Firefighter<br>positions | November<br>30, 2022 | \$897,257               | \$664,423 | \$232,834                                   | outreach.<br>May 4, 2023 –<br>Received partial<br>award of \$332,216<br>to fund 1 Firefighter<br>position for 3 years.<br>Award accepted,<br>funds received.   | Oregon State<br>Fire Marshal<br>Office | Fire                                     |
| 3    | Updated,<br>June 22,<br>2023           | OSFM Wildland<br>season staffing<br>grant   | May 5, 2023          | \$15,950                | \$15,950  | N/A   | Funds received   | Oregon State<br>Fire Marshal           | Fire                                     |
| 4    | No Change<br>January 20,<br>2023       | State Library of<br>Oregon 2023<br>Ready to Read<br>Grant                               | December 9,<br>2023  | \$5,029                 | \$5,029   | N/A   | Annual grant for<br>Oregon libraries to<br>fund summer<br>reading programs.<br>Received December<br>9, 2022  | State Library<br>of Oregon             | Library                                  |
| 5    | No Change<br>May 23,<br>2022           | Oregon State<br>Parks<br>Recreational<br>Trails Program                                 | June 14,<br>2021     | \$110,342               | 75,070    | Cash and<br>in-kind<br>labor                | Approved.  | Federal<br>dollars thru<br>State Parks | Parks &<br>Recreation<br>Public<br>Works |
| 6    | No Change<br>November<br>18, 2022      | Safe Route To<br>School Non-<br>Infrastructure  | September<br>2022    | \$131,067               | \$100,000 | \$31,067 in-<br>kind<br>benefits<br>and PTO | Approved   | Federal<br>dollars thru<br>State Parks | Parks &<br>Recreation<br>Public<br>Works |
| 7    | No Change<br>June 24,<br>2022          | Public Art<br>Installation<br>outside Library<br>(Arts<br>Commission)                   | April 2022           | \$50,000                | \$20,000  | \$30,000 in<br>other grants                 | Approved   | Wildhorse<br>Foundation                | Parks &<br>Recreation                    |
| 8    | No Change<br>May 16,<br>2023           | Oregon State<br>Parks Local<br>Government   | May 5, 2023          | \$180,685               | \$75,000  | \$105,685                                   | Pending  | Oregon State<br>Parks                  | Parks &<br>Recreation                    |

June 2023

|    |                                   | Grant – Pump<br>Track          |                     |            |           |                          |  |                              |                       |
|----|-----------------------------------|--------------------------------|---------------------|------------|-----------|--------------------------|--|------------------------------|-----------------------|
| 9  | No Change<br>February<br>21, 2023 | OCT Arbor Day<br>Boost Grant   | January 18,<br>2023 | \$1,010.00 | \$395.35  | \$1,010.00               | Application<br>approved  | Oregon<br>Community<br>Trees | Parks &<br>Recreation |
| 10 | Updated<br>June 26,<br>2023       | Project<br>Refinement<br>Grant | March 2021          | \$150,000  | \$134,595 | Cash or in<br>kind labor | Virtual town hall<br>held in June;<br>committee now<br>working on design | ODOT                         | Public<br>Works       |