

## CITY of LA GRANDE THE HUB OF NORTHEASTERN OREGON

## MONTHLY REPORT January 2019

City Manager's Top Priorities for 2019

| Item | Date of                             | Item   | Comments   | Lead Department      |
|------|-------------------------------------|--|--|----------------------|
| No.  | Change in                           |  |  |                      |
|      | Status                              |  |  |                      |
| 1    | No<br>Change<br>January<br>22, 2019 | Fiscal management: Continue to manage the City's finances within limited resources to provide highest possible level of service to the City of La Grande.  | The City continues to perform within budget and the General Fund's ending cash increased again this most recent fiscal year. Given the amount of time that has elapsed since the Fiscal Committee's recommendations were made, we will plan to update the projections for the coming five-year horizon to allow the City Council the opportunity to determine whether or not revisions need to be made in conjunction with the annual Retreat. The annual audit was completed on time.   | City Manager         |
| 2    | Updated<br>February<br>20, 2019     | Economic Development: Continue to implement the Urban Renewal Plan and economic development strategy as approved by the City Council/Urban Renewal Agency. | <ul> <li>Business Development/Recruitment</li> <li>Working with Building and Planning to ensure that Brickyard Lanes is moving forward with required project components.</li> <li>Working with new property owners of Lottes Building to identify potential businesses for the space. Ensuring that they are working with Planning and Building Dept.</li> <li>Work is continuing on first floor expansion of local business that has not announced.</li> <li>Team Oregon set strategy and visit preferences for outbound site visit in February 2019.</li> <li>Continuing to work with OTEC on developing template for proposal submittal.</li> <li>Finished materials for Agency Budget Retreat.</li> <li>Began working on materials for Economic Development Work Session.</li> <li>Working with local graphic designer to convert print materials to web-based format.</li> <li>Working with the La Grande School District on Business Retention activities.</li> <li>Retail Development Project:</li> <li>Another business from the list is still in property negotiation phase.</li> <li>Prepared and submitted proposal for lead on JC Penney Building.</li> <li>Partnering with La Grande Main Street</li> </ul> | Economic Development |

| No. C | tate of hange in | Item | Comments  | Lead Department |
|-------|------------------|------|---|-----------------|
|       | tatus            |      | Downtown Business Development Committee to conduct an inventory of available downtown retail space.  • Working with local property owners for potential development of additional retail space.  La Grande Main Street Downtown  • Participate on La Grande Main Street's Board of Directors, Business Development (Biz Dev) and Organization Committees. Assist with planning for Biz Dev activities including "Hot Topics."  • Chair, LGMSD Design Committee and facilitated creation of project list.  • Developed grant policy for local program to select grant for Oregon Main Street Grant.  • Participated in planning session for 2019 holiday season.  • Work with Main Street for implementation of the Façade Grant Program.  Entrepreneur Center/Entrepreneurial  Development  • Staff Ignite on Tuesdays and Thursdays.  • Added with two potential new Ignite members.  • Conducted in-depth meetings and review of Buxton data with two clients.  • Working with start-up business on marketing for Ignite.  • Continuing to work on National Lemonade Day.  • Held meeting with Business Oregon and NEOEDD to discuss formation of "Go- Team" for Economic Development proposals.  • Prepared for and participated in State of Oregon review of the Community Development Block Grant for NEOEDD to provide service delivery.  • Held meetings to discuss formalizing mentoring opportunities. Contacted existing Women in Small Business group coordinator to partner on monthly mentoring "Get-Togethers." Continue to network with other innovation centers and research trends in economic development and the rise of entrepreneurship as a major cornerstone of comprehensive economic development strategy. |                 |
|       |                  |      | <ul> <li>Urban Renewal Programs:</li> <li>Closed out Steve West Outdoor project.</li> <li>Conducted four meetings with three potential Call for Projects clients.</li> </ul>  |                 |

| Item<br>No. | Date of<br>Change in<br>Status      | Item   | Comments   | Lead Department |
|-------------|-------------------------------------|--|--|-----------------|
|             |                                     |  | <ul> <li>Met with potential project at Business Park.</li> <li>Continued working with CFP awardees regarding project questions and funding.</li> </ul>   |                 |
| 3           | New Item<br>February<br>14, 2019    | General Fund Capital Improvements: Identity funding sources and strategy to address major capital needs including but not limited to the Library Roof and the Police Department.             | This will be part of the proposed budget for FY 2019-2020.   | City Manager    |
| 4           | No<br>Change<br>January<br>29, 2019 | Quiet Zone: Upon approval from<br>the FRA, complete the required<br>improvements and initiate<br>necessary City Council legislation<br>actions to establish the Quiet Zone<br>for La Grande. | FRA is reviewing our application and requested additional information. We have provided updated inventory forms to FRA with copies to UPRR and ODOT Rail. It is unclear what impact the Federal shutdown may have on our application.  Application to use ASM/SSMs has been submitted to FRA for review and approval. Assuming this is approved, we can move forward to complete the improvements and then establish the Quiet Zone. Current adopted budget includes full funding for the estimated cost for improvements needed.  Agreements have been signed for all affected properties except for one that we have been unable to contact despite multiple attempts. It is not anticipated that this will be an issue. | City Manager    |
| 5           | New Item<br>February<br>14, 2019    | Housing: Complete housing study and identify recommendations for addressing findings.  | Required report on Housing was submitted to the State.   | City Manager    |
| 6           | New Item<br>February<br>14, 2019    | Staffing: Develop a plan to address critical staffing issues including, but not limited to hard to fill positions and succession planning for key positions.                                 | No action as of this writing.  | City Manager    |

## **2019 COUNCIL REGULAR and WORK SESSIONS SCHEDULE**As of February 22, 2019

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|---|---|---|---|
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Monday, February 18 HOLIDAY

Wednesday, March 6 REGULAR SESSION

Monday, March 11 WORK SESSION

**TBD** 

Monday, March 18 WORK SESSION

**TBD** 

Wednesday, April 3 REGULAR SESSION

Monday, April 8 WORK SESSION

**TBD** 

Monday, April 22 WORK SESSION

**TBD** 

Wednesday, May 1 REGULAR SESSION

Monday, May 6 – Thursday, May 9 BUDGET HEARINGS

Monday, May 20 SPECIAL SESSION

**Council/URAC Joint** 

**Session** –

**Call for Projects** 

Monday, May 27 HOLIDAY

Wednesday, June 5 HEARING TO ADOPT

**BUDGET** and

**REGULAR SESSION** 

Monday, July 4 HOLIDAY

Wednesday, July 10 REGULAR SESSION

Wednesday, August 7 REGULAR SESSION

Monday, September 2 HOLIDAY

Wednesday, September 4 REGULAR SESSION

Monday, September 9 WORK SESSION

**TBD** 

Monday, September 23 WORK SESSION

**TBD** 

January 2019 4
La Grande Staff Report Blue=new item Red=completed item

## September 26 – 28 LOC Annual Conference

Wednesday, October 2 REGULAR SESSION

Monday, October 21 WORK SESSION

**TBD** 

Wednesday, November 6 REGULAR SESSION

Monday, November 11 HOLIDAY

Monday, November 18 WORK SESSION

**TBD** 

Thursday & Friday, November 28 & 29 HOLIDAY

Wednesday, December 4 REGULAR SESSION

Wednesday, December 11 - HOLIDAY OPEN HOUSE (4:30 – 6:00)

Wednesday, December 25 HOLIDAY

**2020** 

Wednesday, January 1 HOLIDAY

Wednesday, January 8 REGULAR SESSION

Monday/Tuesday, January 27 & 28 RETREAT

Additional topics with date to be determined: Youth Involvement; Police Facility; TRT Funds

Unless Otherwise Noted, All Sessions of the Council Begin at 6:00 p.m. Meeting Dates Subject to Change; Please call 541-962-1309 to Confirm

**Subject to Change** 

| Item | Date of Change in Status           | Item                                      | Comments   | Comments         |                                |              |  |
|------|------------------------------------|---|--|------------------|--------------------------------|--------------|--|
| 1    | Updated                            | Monthly activity                          | Jan. 2018-2019 Stats   |                  |                                | Building     |  |
|      | February 20, 2019                  | (January)                                 | Permit Type  | Total<br>Permits | <b>Total Fees</b>              | C            |  |
|      |                                    |   | City of La Grande<br>Building  | 8                | \$5,179.00                     |              |  |
|      |                                    |   | Union County Bldg.   | 12               | \$16,290.00                    |              |  |
|      |                                    |   | City of La Grande MFH  | 1                | \$450.00                       |              |  |
|      |                                    |   | Union County MFH   | 2                | \$900.00                       |              |  |
|      |                                    |   | City of La Grande<br>Mechanical  | 12               | \$836.00                       |              |  |
|      |                                    |   | Union County Mechanical  | 17               | \$1,333.00                     |              |  |
|      |                                    |   | City of La Grande<br>Plumbing  | 7                | \$2,197.50                     |              |  |
|      |                                    |   | Union County Plumbing  | 5                | \$673.50                       |              |  |
|      |                                    |   | City of La Grande<br>Electrical  | 13               | \$1,365.50                     |              |  |
|      |                                    |   | Union County Electrical  | 19               | \$2,946.00                     |              |  |
|      |                                    |   | City of La Grande<br>Demolition  | 0                | \$0.00                         |              |  |
|      |                                    |   | Union County Demolition  | 0                | \$0.00                         |              |  |
|      |                                    |   | TOTALS   | 96               | \$32,170.50                    |              |  |
| 2    | Updated                            | Year to Date Activity                     | Year to Date 2018-2019 Sta   | ats              |                                | Building     |  |
|      | February 20, 2019                  | ·   | Permit Type  | Total<br>Permits | <b>Total Fees</b>              |              |  |
|      |                                    |   | City of La Grande<br>Building  | 93               | \$69,754.51                    |              |  |
|      |                                    |   | Union County Bldg.   | 90               | \$78,818.20                    |              |  |
|      |                                    |   | City of La Grande MFH  | 5                | \$1,845.00                     |              |  |
|      |                                    |   | Union County MFH   | 12               | \$5,400.00                     |              |  |
|      |                                    |   | City of La Grande<br>Mechanical  | 119              | \$11,195.00                    |              |  |
|      |                                    |   | Union County Mechanical  | 150              | \$14,123.00                    |              |  |
|      |                                    |   | City of La Grande<br>Plumbing  | 72               | \$12,751.45                    |              |  |
|      |                                    |   | Union County Plumbing  | 43               | \$8,700.00                     |              |  |
|      |                                    |   | City of La Grande<br>Electrical  | 130              | \$16,506.00                    |              |  |
|      |                                    |   | Union County Electrical  | 187              | \$19,832.11                    |              |  |
|      |                                    |   | City of La Grande<br>Demolition  | 4                | \$430.00                       |              |  |
|      |                                    |   | Union County Demolition TOTALS   | 906              | \$95.00<br><b>\$239,450.27</b> |              |  |
| 3    | Updated<br>February 26, 2019       | Utility Licensing Fee<br>Ordinance        | Met with OTEC and Avista regarding final draft and conferred with legal Counsel on minor language. The new Ordinance is set for the first reading at the March |                  |                                | City Manager |  |
| 4    | Updated<br>February 26, 2019       | OTEC Franchise<br>Agreement Renewal       | City Council Meeting.  Draft language has been finaliset for the first reading at the Meeting. Both the Utility Lic new Franchise Agreement will meeting.      | City Manager     |                                |              |  |
| 5    | No Change<br>September 18,<br>2018 | Personnel Policy/Employee Handbook Update | Draft policy has been develop Directors and then work with adoption.   |                  |                                | City Manager |  |

| Item | Date of Change in Status           | Item  | Comments   | Department          |
|------|------------------------------------|---|--|---------------------|
| 6    | No Change<br>January 29, 2019      | Market Place Family Foods Agreement Amendment                     | The most recent information is the new operators intend to reopen in March of 2019.  The Agreement includes the CLIENTS—Market Place Family Foods, LLC, and Town Square, LP. The owner of Market Place Family Foods has declared bankruptcy and the grocery store is currently closed. The Agreement needs to be amended to reflect the removal of Market Place Family Foods and to clarify items such as the completion date of the project and specifically identify the timelines related to when the window for loan forgiveness ends. There are additional revisions contemplated and the Agency is working with Town Square LP on this. Additionally, the Agency has granted permission to Town Square, LP, to reopen the grocery store with a different operator. | District<br>Manager |
| 7    | No Change<br>September 18,<br>2018 | New Greenway<br>Maintenance<br>Agreement                          | One of the requirements under the ODOT Connect grant for the next segment of the Greenway is to have a long-term agreement in place. At present the project is still in limbo but once Island City makes a decision we will move forward on this element.  | City Manager        |
| 8    | Updated<br>February 26, 2019       | ConnectVI Greenway Agreement                                      | One of the requirements under the ODOT ConnectVI grant is match for the project. The City of La Grande acquired property for use in the Greenway that is listed as match. However, a technical point regarding eligible match was raised by new leadership at the State and to use this property the City of La Grande would need to become a party to the agreement solely for the purpose of compliance and would only be responsible for providing the property as match. The City Council indicated support for becoming a party to the agreement in this limited role and we had planned to ask Council to take action at the February meeting but removed it from the agenda. Once Island City makes a decision we will move forward on this element.              | City Manager        |
| 9    | No Change<br>September 18,<br>2018 | Planning/Building<br>Process Enhancements                         | Staff is reviewing how we respond to potential and actual project proposals in an effort to assure the right people are aware of projects that they can assist with or where they will have review/approval roles. The goal is to streamline the process and reduce confusion where possible. We are currently looking at how we can modify our correspondence to be more helpful. We have identified a process for including more Staff earlier in the timeline.  | City Manager        |
| 10   | New Item<br>February 26, 2019      | La Grande Main Street<br>Downtown Agreement                       | The agreement between the City of La Grande and LGMSD is expiring this year and needs to be renewed. Staff will prepare a draft revision for Council consideration that includes the language to require reporting in the event of suspected fraud as part of the revision.  | City Manager        |
| 11   | New Item<br>February 26, 2019      | Tourism Promotion Agreement with Union County Chamber of Commerce | The agreement between the City of La Grande, Union County, and the Union County Chamber of Commerce for Tourism Promotion Services is expiring this year. At this year's Retreat the City Council expresses a desire to extend the agreement for one year given the transition in Chamber Director. Staff will prepare a draft extension consideration by the County, City Council, and Chamber  | City Manager        |

| Item | Date of Change in Status           | Item  | Comments   | Department          |
|------|------------------------------------|---|--|---------------------|
|      |                                    |   | that also includes the language to require reporting in the event of suspected fraud.  |                     |
| 12   | New Item<br>February 26, 2019      | Liberty Theatre<br>Agreement  | The Agreement between the Urban Renewal Agency and the Liberty Theatre has expired. The Agency took action to allow for a deed restriction to be placed on the property as an alternative but the Theatre Foundation has asked that the Agency consider an extension instead. Staff is waiting for a formal request from the Foundation and will bring the request to the Agency once it has been received.  | District<br>Manager |
| 13   | New Item<br>February 26, 2019      | General Fund 5-Year<br>Projections  | Staff has developed projections for the City's General Fund revenues and expenditures. We will schedule a Work Session to review the projections with the City Council and may include the Budget Committee given the implications for upcoming budget decisions   | City Manager        |
| 14   | New Item<br>February 26, 2019      | Traded Sector Policy<br>Update  | Based on the Urban Renewal Agency Retreat, Staff will work on a revised Policy for the Traded Sector Program that identifies provisions for a streamlined approval process for exceptional recruitment leads.  | District<br>Manager |
| 15   | New Item<br>February 26, 2019      | Urban Renewal<br>Targeted Project Policy<br>Development                   | Based on the Urban Renewal Agency Retreat, Staff will work on a new policy for targeting specific properties for Agency initiated grant funding.   | District<br>Manager |
| 16   | New Item<br>February 26, 2019      | System Development<br>Charges/Water and<br>Sewer Connection Fee<br>Review | Staff will be reviewing existing methodology for assessing water and sewer connection fees as well as the merits of proposing system development fees such as a transportation SDC.  | City Manager        |
| 17   | New Item<br>February 26, 2019      | Fiscal Policy<br>Resolution   | Staff will develop a Fiscal Policy Resolution that includes<br>a minimum General Fund ending cash balance and may<br>include provisions regarding unanticipated increases in<br>General Fund ending fund balance.  | City Manager        |
| 18   | No Change<br>September 18,<br>2018 | Excess TRT Fund<br>Work Session   | During the Budget Hearings the Budget Committee received requests for TRT funds. As part of the discussion the City Council asked for a work session to discussion what to do with budgeted TRT funds that are not allocated but are required to be spent on Tourism Promotion or Tourism Related Facilities by ORS. The current budget has \$16,083 available. The Work Session was set for September but had to be postponed to accommodate another topic. | City Manager        |
| 19   | No Change<br>January 29, 2019      | Police Building   | During the Council Retreat the need for addressing the situation with the Police Department was discussed. Recently improvements to the building and increased maintenance efforts have helped with the situation, but the need for a permanent solution remains. Staff will work on potential solutions as part of an overall capital improvement strategy for the City's General Fund.   | City Manager        |
| 20   | No Change<br>September 18,<br>2018 | Surplus Property Disposal and Procurement Resolution Update               | The current policies related to the acquisition and disposal of City property have not been fully reviewed and updated in a number of years. Staff is working on updating these for Council consideration.   | City Manager        |
| 21   | No Change<br>September 18,<br>2018 | Fraud Language in MOU's with outside agencies                             | As agreements with outside agencies are renewed, language related to actions that must be taken in the event of potential or actual fraud that may involve public funds will be inserted. We have worked with the City Attorney and have the language ready.   | City Manager        |
| 22   | Completed<br>February 26, 2019     | Audit Agreement   | Council approved of an extension of the agreement for audit services at the February 2019 meeting.   | City Manager        |
| 23   | Updated                            | Call for Projects Policy  | The Agency conducted a Work Session to discuss   | District            |

| Item | Date of Change in Status          | Item                                    | Comments   | Comments   |   |   |   | Department              |
|------|-----------------------------------|---|--|--|---|---|---|-------------------------|
|      | February 26, 2019                 | Update                                  | _  | potential revisions to the policy. The Policy revisions are on the March 6, 2019, Agency Agenda.   |   |   |   |                         |
| 24   | Updated<br>February 26, 2019      | В2Н                                     | Staff from<br>representate<br>should the<br>be approve<br>for possible<br>reviewed a<br>ODOE has<br>and the Cit  | Staff from the City and Union County met with representatives of Idaho Power to discuss mitigation should the Boardman to Hemmingway (B2H) application be approved. Idaho Power provided proposed language for possible mitigation for consideration that is being reviewed at the staff level.  ODOE has deemed Idaho Power's application complete and the City provided comments on the application in |   |   |   |                         |
| 25   | No Change<br>November 20,<br>2018 | Union Dues Court Case                   | November reinforcing the City's stated concerns.  Due to a recent Supreme Court Ruling regarding employers deducting union dues from paychecks, the City is working with the bargaining groups through their legal representation to have all employees sign a new authorization to withhold the dues. This will protect both the City and the employees.  We have received updated authorizations from employees. Additionally, there are other aspects of the Ruling that will require modifications to the current Collective Bargaining Agreements which we will do by Memorandum. Once we have the Memorandums completed, the City Council will be asked to approve |  |   |   | City Manager  |                         |
| 26   | Updated<br>February 22, 2019      | Advisory Commission<br>Vacancies        | Air Quality 7/ Arts 4/ Building Board of Appeals 4/ Budget Committee 1/ Community Landscape/Forestry 2/ Landmarks 2/ Library 0/ Parking, Traffic Safety and Street Maintenance Parks and Recreation 0/ Planning 0/ Union County Tourism 1/   |  | Vacanci   7/7   4/7   4/5   1/7   2/7   2/5   0/5   0/7   0/5   1/2   3/7   |   | City Recorder   |                         |
| 27   | Updated<br>February 20, 2019      | URA projects fund<br>updates Fiscal YTD | Business Valley Vet Kehr  LT Dev  Texaco  Direct Music   | for Projects Address 401 Adams 1802 4 <sup>th</sup> Street 1012 Adams 1508 Adams 1206 Adams  | Project Structural Upgrades New CrossFit  Restoration Retro Suit Store Exp. | Funds<br>\$35,000<br>award<br>\$50,000<br>award<br>\$25,000<br>Remaining<br>\$50,000<br>Award<br>\$50,000<br>award<br>\$15,000<br>award | Status Not started yet Near Completion In process Not started Not Started | Economic<br>Development |

| Item | Date of Change in Status           | Item  | Comments   | Comments   |  |  |  | Department              |
|------|------------------------------------|---|--|--|--|--|--|-------------------------|
|      |                                    |   | Business Baum Smith 2017 Steve West 2017   | Address<br>808 Adams<br>316<br>Antelope  | Project Façade Imp. New Facility                           | \$20,000<br>award<br>\$75,000<br>award<br>\$33,273<br>remaining  | Status Near Completion Complete  |                         |
|      |                                    |   | Pennington<br>2017   | 1106 Adams   | Rehab  | \$140,000<br>award<br>\$50,000<br>remaining  | In process   |                         |
|      |                                    |   | La Grande<br>Light Truck<br>2016   | 1805 Adams   | Rem.   | \$54,380<br>award<br>\$14,515<br>Under<br>budget   | Complete   |                         |
|      |                                    |   | Brickyard<br>Lanes<br>2014   | 1212<br>Jefferson  | Bowlin<br>g alley  | \$80,000<br>award<br>\$40,050<br>remaining   | In Process   |                         |
| 28   | Updated<br>February 20, 2019       | Façade grant program  | issued that an 1. Am ligh 2. Phil  | nber 2018, the re still in proceed the continuation of the continu | ess.  for replang sign. Adam                               | s Avenue -   | panels and - Window  | Economic<br>Development |
| 29   | No Change<br>September 18,<br>2018 | Business Development<br>Assistance Program                        | Three loans  | 3. Real Deals, 1108 Adams Avenue – Sign  Three loans are in the re-payment phase. No new loans have been made in 2018.   |  |  |  |                         |
| 30   | No Change<br>September 18,<br>2018 | Retail Development<br>Program                                     | Reported Ab  | oove   |  |  |  | Economic<br>Development |
| 31   | Updated, February<br>14, 2019      | Chart of Accounts<br>Review                                       | and refine al<br>reflect descri<br>of activities a<br>combining a<br>December, tl  | mittee involving a counts with a counts that are being counts that a committee discussed re  | thin the Ce more ap<br>complete<br>re similar<br>met and 1 | Chart of Acopropriate to as well as in nature.   | counts to to the types as In he Chart of   | Finance                 |
| 32   | Updated<br>February 14, 2019       | Statistics  | Month of Jamonthly Revent Monthly Revent Monthly Revent Monthly expension funds)  Monthly expension funds)  # of Accounts P # of Payroll Che Monthly Payroll expenses:  # of Water accounter for LID accounter Pieces of mail process of mail process of mail process of mail process of Monthly Payroll expenses: | anuary, 2019 ue (all funds) ue (general fund) ses amount (all ses (general Payable Checks issi secks/AP issued: bunts billed: brocessed y Payments Receiv s the City received: began outsourcing vill be much smaller  | Cu \$ \$ \$ ued:  sthe processing as we are n              | 1,440,197 442,816 2,196,758 923,067 179 177 874,296 4,723 6 845 2234 5 ng of Utility Bill o longer proce | \$ 15,876,785<br>\$ 7,388,964<br>\$ 13,245,072<br>\$ 5,647,591<br>1,382<br>1,249<br>\$ 6,122,450<br>33,356<br>43<br>9,924<br>15,224<br>36<br>s and therefore ssing in house) | Finance                 |
| 33   | No change,<br>November 2, 2018     | Springbrook Software access updates to include more employees and | to the curren  | ing created by<br>t access set up<br>cess to departi<br>o view real tin  | which is<br>ment pers                                      | s for Finan<br>sonnel will   | ce only.   | Finance                 |

| Item | m Date of Change in Item<br>Status |  |  |                    |
|------|------------------------------------|--|--|--------------------|
|      |                                    | departments  | ability to print reports for themselves as needed. There will be education provided to departments on how to use.  |                    |
| 34   | Updated<br>February 19, 2019       | Response Statistics  | Year to date: January 1, 2019 - January 31, 2019  Total Calls: 200  Medical: 169  Fires/Other: 31  | Fire               |
| 35   | Updated<br>February 19, 2019       | Fire Code<br>Inspections/Fire<br>Prevention Activities/<br>Pre-fire Walk Through | Year to date: January 1, 2019 - January 31, 2019  O Inspections/Activities: Plan Reviews: Building Walk Throughs:  | Fire               |
| 36   | No Change                          | Juvenile Fire Setter   | 0 - Intervention(s) conducted  | Fire               |
| 37   | Updated<br>February 19, 2019       | Wildland Fire Interface<br>Report to City Council                                | We attended/hosted a meeting on January 16, 2019. The discussion involved: city departments, county representatives, emergency management, ODF, & others.  • We discussed the need for improved communications. We also set goals for a "Fire Wise" type community protection plan. This plan would support the established protection plan that is already in place. This begins with the education and mitigation knowledge for the residents. | Fire               |
| 38   | Updated<br>February 19, 2019       | Child Safety Seat<br>Installations and<br>Bicycle Helmets                        | Year to date: January 1, 2019 - January 31, 2019  (3) Families instructed in proper car seat installation with,  (3) being provided with reduced price child safety seats.  (2) Families instructed in proper bicycle helmet use with,  (2) bike helmets being provided.   | Fire               |
| 39   | Updated<br>February 19, 2019       | Multi-Disciplinary<br>Team Meeting   | Year to date: January 1, 2019 - January 31, 2019  • Participated in (2) Multi-Disciplinary Team meetings.  | Fire               |
| 40   | Updated<br>February 19, 2019       | Traffic School   | Year to date: January 1, 2019 - January 31, 2019 (0) Students at a revenue of: \$ 0.00   | Fire               |
| 41   | Updated<br>February 19, 2019       | Station Tours  | Year to date: January 1, 2019 - January 31, 2019  • (2) Station tours given/ with 7 total people.  | Fire               |
| 42   | Updated<br>February 19, 2019       | PR Events  | Year to date: January 1, 2019 - January 31, 2019  • (1) PR Events conducted  | Fire               |
| 43   | Updated<br>February 19, 2019       | Ambulance Purchase   | January 2019 The ambulance build is completed, we will be traveling on January 21st to review the completed product. It will then be taken for stripping.  | Fire               |
| 44   | Updated<br>February 19, 2019       | Apparatus AFG Grant  | <ul> <li>January 2019</li> <li>We have received support from our local state representatives with letters of support sent out to the AFG review committee. We remain in the process and are hopeful we will make the distribution awards.</li> </ul>   | Fire               |
| 45   | Updated<br>February 22, 2019       | Current Recruitments   | <ul> <li>PD completing backgrounds         Telecommunications Tech. I – 1 position     </li> <li>Police Officer – 1 Position</li> <li>Finance Tech.I/Receptionist – 1 PT Position</li> </ul>   | Human<br>Resources |

| Item | Date of Change in Status     | Item                       | Comments  | Department |
|------|------------------------------|----------------------------|---|------------|
| 46   | Updated February 15, 2019    | Literacy Center            | Our client numbers increased steadily through fall; we are presently tutoring more students that we have had before. We have one adult learner whose goal is to be employable. Most students come into the Center to be tutored. All parents we presently work with are supportive with homework. This makes for fastest progress.  In January and February we have also been pleased to have five new volunteers; three are adults, two are HS students. Our MS student still helps. (We tutored her through elementary; she continues to use our assistance if needed, but she comes faithfully to help younger children.)  Six former volunteers also continue to work with students. Among them are the owner of a companion dog and an ESL teacher who works with the HS student from China. We will soon begin to have college students helping through the partnership established this month with EOU.  A father referred by Island City School has no transportation to get his 3rd grader here for tutoring. We gave him materials to use at home and will explore using some of our funds to purchase Community Connection transportation tickets for them.  We do serve some Home School families. All clients receive free materials as well as the free tutoring. People express gratitude for the City's support of this program ~ providing Myra Britschgi's staff position ~ as are those of us who volunteer. | Library    |
| 47   | Updated<br>February 15, 2019 | Page Turners Book<br>Club  | The book for January was <i>Wolf Willow</i> by Wallace Stegner. A collection of essays and fictional stories of Stegner's childhood in Saskatchewan in the early 20 <sup>th</sup> century, " <i>Wolf Willow</i> " illuminates pioneer life and the magnificent landscape.   | Library    |
| 48   | Updated<br>February 15, 2019 | Statistics                 | Current Month         Last Month           10,177         8,355         Circulation           11,985         7,957         Door count           17,306         17,240         Card holders           64         120         Overdue notices           1,664         1,531         Library2Go e-books &e-audio           4         6         Events in community room           90         30         Adult program attendance           446         211         Children's program attendance           30         20         Teen program attendance           70         59         Volunteer hours           1,147         785         Total Sage ILL  | Library    |
| 49   | Updated<br>February 15, 2019 | Children's/Young<br>Adults | Participate in a city-wide reading challenge, "Read Together La Grande," to reach a shared goal of one million minutes of reading. The La Grande Literacy Alliance, comprised of the La Grande School District, Mountain Valleys Reading Council, OTEC and Imagination Library, IMESD, and the library, is challenging everyone in the community to read for 20 minutes a day. Go to cityoflagrande.beanstack.org to sign up or download the Beanstack Tracker app for Android or iOS. Teen Writing Circle meets from 4:00-5:00 pm on   | Library    |

| Item | Date of Change in Status          | Item                              | Comments  | Department                  |
|------|-----------------------------------|-----------------------------------|---|-----------------------------|
|      |                                   |                                   | Thursday, January 10 and 24. Make paper Snow Flowers at iCraft on Friday, January 18 at 4:00 pm. Book clubs meet the first Thursday of the month, 3:30 pm for middle school club, 4:30 pm for the high school club.   |                             |
| 50   | Updated<br>February 15, 2019      | Adult<br>Programs                 | Gentle Yoga for adults is back in January 2019. The class meets Wednesdays from 12:00 pm-1:00 pm, except the second Wednesday of the month. Participants should wear comfortable clothing. Mats and chairs provided, or bring your own mat. Beginners welcome. Foreign Film Friday was January 11, 7:00 pm, with a screening of the film "Ocean of an Old Man," about a British teacher struggling to teach in the aftermath of the 2004 Indian Ocean tsunami.  | Library                     |
| 51   | Updated<br>February 25, 2019      | Parks Maintenance<br>Update       | <ul> <li>Continue to monitor and dump downtown garbage cans.</li> <li>Assisted contractors with concession project support.</li> <li>Snow removal.</li> </ul>   | Parks & Rec-<br>Maintenance |
| 52   | Updated<br>February 25, 2019      | Recreation Center                 | <ul> <li>The citizens committee met in late November to brainstorm committee assignments including; 1)Education &amp; Outreach, 2)Fundraising, and 3)Logistics.</li> <li>The committee met again in February and are currently working on locating property available inside City limits and cost estimates for the project. Fundraising committee is beginning to form and other design elements discussed.</li> </ul>   | Parks & Rec-<br>Admin       |
| 53   | No Change<br>November 16,<br>2018 | Current Greenway Easement         | <ul> <li>The City has an easement for a small segment of the existing Greenway and have reached agreement with the property owner to transfer City property for the portion of the easement that is being used for the trail.</li> <li>The current owner has continued to use a portion of the easement resulting in conflicts. By transferring the property this should resolve the conflicts.</li> <li>Staff received lot line adjustment descriptions October 11th and after reviewing the documents have proposed the owner move the fence where the setback is required behind one of his buildings. Waiting to hear back from City Attorney.</li> </ul> | Parks & Rec-Admin           |
| 54   | Updated<br>February 21, 2019      | Pioneer Park<br>Concessions Grant | The first and second story walls have been framed and partially sheeted. The roof should be completed by the end of the month and volunteer crews in to work on the interior.   | Parks & Rec-<br>Admin       |
| 55   | Updated<br>February 21, 2019      | Pool Statistics                   | FY 17-18 (thru Jan.)         FY 18-19 (thru Jan.)           ATTENDANCE         1758         3336           FY TO DATE         20,249         21,607           REVENUE         17,624.44         \$14,450.97           FY,TO DATE         \$96,007.00         \$98,130.23  | Parks & Rec-<br>Aquatics    |
| 56   | Updated<br>February 21, 2019      | Pool Programs Update              | A Neverland Peter Pan theme event was held on<br>January 11 <sup>th</sup> with 109 participants. Customer<br>appreciation day was on January 12 with (90)<br>participating.   | Parks & Rec-<br>Aquatics    |

| Item | Date of Change in Status       | Item  | Comments  | Department   |
|------|--------------------------------|---|---|--|
|      |                                |   | <ul> <li>Will run a \$1.00 entry during Presidents Day on<br/>Monday February 18<sup>th</sup> from 3:30 – 5:30.</li> <li>Second Kayaking class will start on February 6<sup>th</sup></li> </ul>   |  |
| 57   | Updated<br>February 21, 2019   | Pool Maintenance                                | Apollo was in to replace an actuator valve on the H-Vac system. Pump motor #9 on the small pool was replace by D&T Johnson Elec.  |  |
| 58   | Updated<br>February 21, 2019   | Recreation Program Update                       | <ul> <li>Youth basketball is half way into the season. We ended up with 213 children signed up with a total of 21 Teams – 43 kids more than last year.</li> <li>Adult Basketball is up and running! We ended up with 5 total teams. This is a new program for us.</li> <li>The Mother Son Gym Jam went well and had more than 40 people in attendance.</li> <li>Volleyball is going well and will soon be moving from Willow to Riveria where we can play more times a week. Gym space continues to be a big challenge.</li> <li>The latest Escape Room "Down the Rabbit Hole" is up and running! It will run for 2 more weekends and remains popular.</li> </ul>                     | Recreation   |
| 59   | Updated<br>February 21, 2019   | Urban Forestry Update                           | <ul> <li>Responded to questions/concerns from the community regarding the 2018-19 street tree pruning program, street tree removal permits, tree health evaluations and risk assessments, tree selection, and volunteer opportunities.</li> <li>Worked with the Baker City tree board to compile a regional list of recommended trees for the local nurseries.</li> <li>Began work on the 2019 Arbor Day poster contest presentation "Bees Love Trees" and sent invitations and a flyer to the elementary schools.</li> <li>Millers Tree Service has completed contract pruning in Zone 7: 211 trees.</li> <li>Processed 2019 Commercial Tree Service Permit applications.</li> </ul> |  |
| 60   | No change<br>February 21, 2019 | Urban Forestry Tree<br>Inventory Project        | The street tree inventory data collection is complete. Urban Forest Metrix is compiling the data to tie the GIS information to street addresses.  | Parks & Rec-<br>Urban Forestry                         |
| 61   | Updated<br>February 21, 2019   | Wildland Urban Interface Education and Outreach | The initial meeting of the La Grande WUI Committee met to discuss wildfire preparedness in La Grande, specifically on the south and west sides of town.  Attendees included representatives of the Community Landscape and Forestry Commission and Parks and Rec. staff, La Grande Fire Department, Union County Emergency Services, Oregon Dept. of Forestry, OSU Extension, Oregon State Fire Management, Wallowa Resources and private citizens. Stakeholders shared information about resources available to address the concerns of wildfire in the wildland urban interface.  | Parks & Rec-<br>Urban Forestry                         |
| 62   | Updated<br>February 21, 2019   | January Urban Forestry<br>Statistics            | July 1, 2018 – June 2019 (thru January)   January   YTD   | Parks & Rec-<br>Urban Forestry<br>4264<br>4264<br>4264 |

| Item | Date of Change in Status      | Item                                | Comments            |   |             |                    |                            | Department |
|------|-------------------------------|-------------------------------------|---------------------|---|-------------|--------------------|----------------------------|------------|
|      |                               |                                     | Park Trees          | Removed   |             | 1                  | 16                         | 4264       |
|      |                               |                                     | Street Trees        | Pruned  |             | 8                  | 349                        | 4264       |
|      |                               |                                     | Park Trees          | Pruned  |             | 1                  | 52                         | 4264       |
|      |                               |                                     | Community           | Respons   | ses         | 23                 | 199                        | 4264       |
|      |                               |                                     | Nuisance R          | esponses  |             | 1                  | 58                         | 4264       |
|      |                               |                                     | Field/Tree l        | Evaluatio:  | ns          | 21                 | 181                        | 4264       |
|      |                               |                                     | Ordinance l         | Enforcem  | ent         | 1                  | 30                         | 4264       |
|      |                               |                                     | Tree Servic         | e Permits   |             | 4                  | 8                          | 4264       |
|      |                               |                                     | Site Plan R         | eviews  |             | 2                  | 14                         | 4264       |
|      |                               |                                     | Volunteer I         | Hours   |             | 37                 | 105                        | 4264       |
| 63   | Updated<br>February 20, 2019  | Calendar YTD<br>Planning Statistics |                     | JAN<br>2018   | JAN<br>2019 | <u>FY</u><br>17-18 | <u>Current</u><br>FY 18-19 | Planning   |
|      |                               |                                     | Land Use            | 0   | 3           | 41                 | 27                         |            |
|      |                               |                                     | Apps Zoning         | 10  | 3           | 57                 | 34                         |            |
|      |                               |                                     | Approvals           | 10  | 3           | 37                 | 34                         |            |
|      |                               |                                     | New                 | 1   | 2           | 26                 | 12                         |            |
|      |                               |                                     | Business<br>Permits |   |             |                    |                            |            |
|      |                               |                                     | Revenue             | \$0   | \$575       | \$8035             | \$7135                     |            |
|      |                               |                                     | (Land Use           |   |             |                    |                            |            |
|      |                               |                                     | Fees)<br>Revenue    | \$250   | \$75        | \$1225             | \$775                      |            |
|      |                               |                                     | (Zoning             | \$250   | Ψ13         | Ψ1223              | \$113                      |            |
|      |                               |                                     | Approval)           | 02.675  | Φ.5.2.5     | Ø10.700            | ф2 <i>6</i> 7.5            |            |
|      |                               |                                     | Revenue<br>(Parks   | \$3675  | \$525       | \$10,500           | \$3675                     |            |
| C 4  | N. Cl                         | II ' NI I                           | SDC)                | C 1   | . 1         |                    | • 1                        | DI '       |
| 64   | No Change<br>January 29, 2019 | Housing Needs<br>Analysis (HNA)     | rent burdened       |   |             |                    | eing a severely            | Planning   |
|      | Junuary 25, 2015              | rinarysis (III VII)                 | funded proje        |   |             |                    |                            |            |
|      |                               |                                     | (HNA). This         | s analysis  | has com     | menced and         | l is being                 |            |
|      |                               |                                     |                     |   |             |                    | iltants based in           |            |
|      |                               |                                     | Lake Oswego         |   |             |                    | Chapter of the             |            |
|      |                               |                                     | _                   | •   |             | · •                |                            |            |
|      |                               |                                     |                     | La Grande Comprehensive Plan. The HNA will inventory the City's housing stock and identify the surpluses and deficits in the various housing types within |             |                    |                            |            |
|      |                               |                                     |                     |   |             |                    |                            |            |
|      |                               |                                     | the City.           |   |             |                    |                            |            |
|      |                               |                                     | The project s       | chedule a   | ınticinate  | s completic        | n around April             |            |
|      |                               |                                     |                     |   |             |                    | planned that               |            |
|      |                               |                                     | will include t      | the projec  | t manage    | ement team         | (aka advisory              |            |
|      |                               |                                     |                     |   |             |                    | City Council.              |            |
|      |                               |                                     | During this n       |   |             |                    | s and possible             |            |
|      |                               |                                     |                     |   |             |                    | e date of this             |            |
|      |                               |                                     | meeting will        |   |             |                    |                            |            |
|      |                               |                                     | completion.         |   |             |                    |                            |            |
|      |                               |                                     |                     |   |             |                    | hat may be                 |            |
|      |                               |                                     |                     |   |             |                    | ase, subject to            |            |
|      |                               |                                     |                     | funding, will focus on developing a strategic plan that includes possible solutions for   |             |                    |                            |            |
|      |                               |                                     |                     |   |             |                    | eds within the             |            |
|      |                               |                                     |                     |   |             |                    | implement                  |            |

| Item | Date of Change in Status           | Item                                   | Comments   | Department                |
|------|------------------------------------|--|--|---------------------------|
|      | Status                             |  | strategic plan elements.   |                           |
| 65   | Updated<br>February 20, 2019       | 2019 Sign Code<br>Amendments           | Initially, Planning Department Staff hoped to bundle sign code amendments with updates to the Land Development Code. Unfortunately, due to the complexity of modifying the sign code, it was not possible to bundle these together.  | Planning                  |
|      |                                    |  | <ul> <li>Staff is currently working on preparing<br/>a new sign code for the City Council's<br/>consideration, which will require<br/>review by the City attorney (~April<br/>2019). Public Hearings may begin as<br/>early as June 2019.</li> </ul>   |                           |
| 66   | New Item February 20, 2019         | Code Amendments Floodplain Regulations | As mentioned in past reports by Planning Staff, FEMA settled a lawsuit with National Marine Fisheries and other agencies regarding the protection of endangered species and salmon and steelhead habitat. The lawsuit upheld that the FEMA regulations for development within floodplains is inadequate for protecting endangered species according to the Federal Endangered Species Act (ESA). In April 2016, the National Marine Fisheries issued a Biological Opinion (BiOp), along with Reasonable and Prudent Alternatives (RPA) for protecting habitat which FEMA is required to address in new regulatory requirements by Spring 2019. This deadline has recently been extended by 3 years, until October 2021.  Based on this extended timeline, the Planning Department is holding off on drafting new floodplain regulations until FEMA provides clarity and direction on   | Planning                  |
| 67   | No Change<br>September 18,<br>2018 | Taylor Creek Floodplain Mapping        | Concurrently with the Gekeler Lane reconstruction project in 2008, a section of Taylor Creek between 16th Street and 20th Street was relocated to improve fish habitat and mitigate flooding issues. This creek relocation resulted in a significant change to the Taylor Creek floodplain, which at the time did not include a floodplain analysis in accordance with FEMA requirements. As a result, the Planning Division and Public Works worked with the Army Corp. of Engineers (USACE) to conduct floodplain analysis so the City could pursue amendments to the FEMA floodplain maps. This analysis was completed in the Spring of 2018 and provided to Anderson-Perry and Associates to incorporate into the City's Storm Water Management Plan. The next step in the process is to schedule a work session with the City Council to present and discuss the updated Storm Water Master Plan and changes to the floodplain. Subsequent to the work session, staff will begin the public hearing process for adopting the Storm Water Master Plan and submitting an application to FEMA for receiving new floodplain maps. | Planning/<br>Public Works |
| 68   | No Change<br>September 14,<br>2018 | Operations Division Statistics         | Statistic gathering has been temporarily suspended due to lack of dispatch staffing.   | Police                    |

| Item | Date of Change in Status | Item                      | Comments   |                          |              | Department     |  |
|------|--------------------------|---------------------------|--|--------------------------|--------------|----------------|--|
| 69   | Updated                  | Detective Division        |  | JAN 19                   | YTD          | Police         |  |
|      | February 20, 2019        | abuse statistics and      | Physical Abuse Cases                               | 8                        | 8            |                |  |
|      |                          | street crimes             | Sexual Abuse Cases                                 | 2                        | 2            |                |  |
|      |                          |                           | Neglect cases- (also includes                      | 21                       | 21           |                |  |
|      |                          | The abuse cases are       | children exposed to drug activity and              |                          |              |                |  |
|      |                          | mostly DHS referred       | dirty homes)                                       |                          |              |                |  |
|      |                          | cases and not all of      | Domestic Violence                                  | 1                        | 1            |                |  |
|      |                          | them require further      | Total number of Child Abuse                        | 32                       | 32           |                |  |
|      |                          | investigation             | cases  | 1                        | 1            |                |  |
|      |                          | 14 11                     | Total number of Senior and                         | 1                        | 1            |                |  |
|      |                          | Monthly cases reported    | People with disabilities                           |                          |              |                |  |
|      |                          | are new cases.            | reports Total number of Domestic                   | 0                        | 0            |                |  |
|      |                          |                           | Violence and SART cases                            | U                        | U            |                |  |
|      |                          |                           | Total number of death cases                        | 2                        | 2            |                |  |
|      |                          |                           | Miscellaneous Cases                                | 4                        | 4            |                |  |
| 70   | 111.41                   | Communications            | Wilscellaneous Cases                               |                          |              | Police         |  |
| 70   | Updated                  | Division Statistics       | TE CC /A:  | JAN 19                   | YTD          | Police         |  |
|      | February 20, 2019        | Division Statistics       | Traffic/Air  | 380                      | 380          |                |  |
|      |                          |                           | All Calls  | 1933                     | 1933         |                |  |
|      |                          |                           | Legitimate 911 calls for service                   | 279                      | 279          |                |  |
|      |                          |                           | Case Reports LGPD/UCSO                             | 163                      | 163          | _ 44 /         |  |
| 71   | Updated                  | January, 2019 Training    | OPERATIONS TRAINING:                               |                          |              | Police/Comm    |  |
|      | February 20, 2019        |                           | The SWAT team had a f                              | our-hour bloo            | ck of        |                |  |
|      |                          |                           | training in December                               |                          |              |                |  |
|      |                          |                           | One Sergeant attended C                            |                          |              |                |  |
|      |                          |                           | training in Beaverton                              |                          |              |                |  |
|      |                          |                           | Admin. Assistant attender                          | ed an 8-hour             | Excel        |                |  |
|      |                          |                           | training in Tri-Cities                             |                          |              |                |  |
|      |                          |                           | One Sergeant attended a                            |                          |              |                |  |
|      |                          |                           | Intoxilyzer Refresher co                           |                          |              |                |  |
|      |                          |                           |  | COMMUNICATIONS TRAINING: |              |                |  |
|      |                          |                           | Two dispatchers attended                           |                          |              |                |  |
|      | 37 64                    |                           | Telecommunicator traini                            |                          |              | 7. 11          |  |
| 72   | No Change                | Crime Statistics-         | Type of Crime                                      | Oct. 18                  | YTD          | Police         |  |
|      | December 11, 2018        | These are the most        | Crimes against persons                             | 10                       | 95           |                |  |
| 1    |                          | recent stats available    | (assaults, robbery, sex crimes)                    |                          | 000          |                |  |
|      |                          | from the state. The state | Crimes against property                            | 44                       | 390          |                |  |
| 1    |                          | historically lags well    | (burglary, vehicle theft,                          |                          |              |                |  |
|      |                          | behind on reports.        | NSF/acct. closed)                                  | 10                       | 100          |                |  |
|      |                          |                           | Crimes against society                             | 18                       | 198          |                |  |
|      |                          |                           | (drug laws, DUII, liquor laws,                     |                          |              |                |  |
|      |                          |                           | disorderly conduct)                                | 10                       | 66           |                |  |
|      |                          |                           | Traffic Crimes                                     | 10                       | 66           |                |  |
|      |                          |                           | (DWS, Hit & Run, eluding,                          |                          |              |                |  |
| 72   | No Chan                  | Dagger Crosts Etals       | reckless driving)                                  | 0 A                      | 1 41.        | Dublic W1      |  |
| 73   | No Change                | Beaver Creek Fish         | The City, Anderson Perr  Perry Creek Field Person  |                          |              | Public Works   |  |
|      | January 16, 2019         | Passage                   | Beaver Creek Fish Passa                            |                          |              |                |  |
|      |                          |                           | ACEC Grand award at the                            |                          |              |                |  |
|      |                          |                           | four (4) of these awards                           | iually Irom              |              |                |  |
| 74   | N. Ch.                   | I-C                       | 20+ significant engineer                           |                          | 1 T., 4      | D1.1: - W/ - 1 |  |
| 74   | No Change                | Jefferson Street Truck    | This project is on hold until fundi                |                          | Public Works |                |  |
|      | September 1, 2018        | Route                     | new STIP cycle, the grant funding                  |                          |              |                |  |
|      |                          |                           | updated. The updated model does                    |                          |              |                |  |
| 1    |                          |                           | for the truck route project, and sta               |                          |              |                |  |
| 75   | No Chanca                | 2018-19 Street User       | ODOT to submit an application for                  |                          |              | Public Works   |  |
| 75   | No Change                | 2018-19 Street User       | <ul> <li>The grind and inlay projection</li> </ul> | ect that has b           | een          | FUDIIC WORKS   |  |

| Item | Date of Change in Status           | Item  | Comments   | Department   |
|------|------------------------------------|---|--|--------------|
|      | October 12, 2018                   | Fee Projects  | developed for Cove Avenue from Island Avenue to Portland Street and Washington Avenue from Island Avenue to 16th Street has been bid and awarded to High Desert Aggregate and Paving.  A project schedule has not been determined, but it is anticipated that the work will be completed in the Spring of 2019  The reconstruction project for 5th Street from L Avenue to N Avenue and Penn Avenue from 3rd Street to 4th Street has been completed and closed out. |              |
| 76   | No Change<br>September 1, 2018     | Street Maintenance  | Crews are utilizing down time between sewer taps and capital projects to complete street maintenance throughout town. Crews have completed a multitude of maintenance activities including filling potholes, crack sealing, and multiple chip seals.   | Public Works |
| 77   | No Change<br>January 11, 2019      | Wastewater Treatment<br>Plant Screening Facility                | The screen facility and associated equipment has arrived on site and is being stored at the WWTP. With the current weather forecast, staff at the treatment plant will begin the required utility and concrete work to install the screen in March.  | Public Works |
| 78   | Updated<br>February 25, 2019       | Procure new Sewer<br>Mainline TV Inspection<br>Van              | Vehicle has been delivered to Public Works and will be put into service when the weather allows.   | Public Works |
| 79   | Completed<br>February 25, 2019     | County Airport Sewer<br>Agreement/Project                       | The lift station is fully operational and the county has invoiced the City for its portion of the project. Project was completed on time and within the expected budget.   | Public Works |
| 80   | No Change<br>September 13,<br>2018 | Assistant Public Works Director Job Description and Recruitment | This job description is being updated by Public Works Staff. It is anticipated that recruitment to fill the position will begin soon.  | Public Works |
| 81   | Updated<br>February 25, 2018       | 2018-2019 CIPP<br>Project (Sewer<br>Collection)                 | Bid opening was held on January 23 <sup>rd</sup> , and the bid was awarded to the lowest bidder (PEC of Helena MT) for \$318,850.00. A schedule for the work will be developed after the agreement has been signed.  | Public Works |
| 82   | No Change<br>September 1, 2018     | Water Meter Reading<br>System                                   | System infrastructure has been installed and is up and running. PW Crews are working on replacing water meters throughout town in between maintenance and capital projects.  | Public Works |
| 83   | No Change<br>September 1, 2018     | Public Works Superintendent Job Description Revision            | These job descriptions are being updated and are under review by City Manager Staff.   | Public Works |
| 84   | No Change<br>January 17, 2019      | Safe Route to Schools<br>Grant                                  | The City was awarded a grant for \$140,000 to construct a sidewalk along the northern side of H Avenue.  Preliminary design work has begun and a meeting with the School District will be set up this month.   | Public Works |
| 85   | Updated<br>February 25, 2019       | Water System<br>Optimization Cohort                             | Working with OTEC and the other cohort sponsors, the City Staff reviewed different ways in which our system could be operated, while conserving energy. The next step in the process will be to immediately integrate some of the findings of the "Treasure Hunt." Any realized savings will be reviewed at the next workshop.   | Public Works |
| 86   | No Change<br>October 12, 2018      | Diagonal Parking<br>Request                                     | Due to weather and other considerations this project will not be pursued until the spring of 2019. In the meantime, City staff will work to determine the requirements of the  | Public Works |

| Item | Date of Change in Status           | Item  | Comments  | Department   |
|------|------------------------------------|---|---|--------------|
|      |                                    |   | project and relay them to the contractor who has been retained to complete the project.   |              |
| 87   | No Change<br>September 14,<br>2018 | Sidewalk Repair<br>Enforcement Letters –<br>Sidewalk LID Program                | The annual Sidewalk LID program sent out approximately 170 letters in Region 5 this year and has received approximately ten (10) requests for estimates. The City-Wide Concrete Contractor is in process of completing these projects. We will be accepting requests for estimates through October 1st, and anticipate receiving a few more before the cutoff date. | Public Works |
| 88   | No Change<br>January 11, 2019      | Implementation of<br>Geographic<br>Information Systems<br>(GIS) at Public Works | Anderson Perry & Associates has completed the conversion of the City's water distribution system over to the GIS platform. A training was held with office and field staff for the online software and mapping.  Additional City infrastructure will be converted from the current AutoCAD records to GIS in the future.  | Public Works |
| 89   | No Change<br>January 11, 2019      | STIP Roadway Safety<br>Projects   | City Staff has begun the installation of new safety signs on Cove Avenue, and will hold off on Washington Avenue until after planned paving is completed. The rectangular rapid flash beacon is currently under design and will likely require a little bit of property acquisition. City Staff will be working with ODOT to move the projects forward.             | Public Works |