

**CITY of LA GRANDE**  
**City Council Regular Session**  
**Wednesday, May 1, 2019**  
**6:00 p.m.**

**Council Chambers**  
**La Grande City Hall**  
**1000 Adams Avenue**

**AGENDA**

**1. WELCOME to this REGULAR SESSION of the La Grande City Council**

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call

**2. AGENDA APPROVAL**

**3. CONSENT AGENDA**

*The Consent Agenda includes routine items of business which may be approved by one Motion of the Council. Any Councilor so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.*

- a. **Consider:** Approval of Regular Session Minutes; April 3, 2019
- b. **Consider:** Awarding Bid for Concrete Work; City Sidewalk Voluntary LID
- c. **Consider:** Authorizing City Manager to Sign Memorandum of Understanding; Employees Association

**4. PUBLIC COMMENTS**

*Those individuals who wish to address the Council in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Council. Individuals wishing to speak to the Council about non-Agenda items may do so during this Public Comments portion of the Agenda. Please print your name and address on the Public Comments Sign-in Sheet, located on the podium. When addressing the Council, speak loudly and clearly into the Podium microphone, and state your name. **In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.***

**5. PUBLIC HEARINGS**

**6. UNFINISHED BUSINESS**

**7. NEW BUSINESS**

- a. **Consider:** Resolution; Amend Resolution Number 4555, Series 2009, Fees for Park Facilities
- b. **Consider:** Resolution; Accepting Final Study and Report; Establish a Public Hearing Date, 2018 Sidewalk LID
- c. **Consider:** Establishing a City-Wide Voluntary Sidewalk Local Improvement District; #19-064

[Spence]  
[Carpenter]  
[Carpenter]

**8. STAFF COMMENTS**

**9. CITY MANAGER COMMENTS**

**10. CITY COUNCIL COMMENTS**

**11. ADJOURN**

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Kayla M. Nichols  
City Recorder

*The Council is currently scheduled to meet again in a Regular Session on Wednesday, June 5, 2019 at 6:00 p.m.*  
*The City Council of the City of La Grande reserves the right to convene an Executive Session for any purpose authorized under ORS 192.660*  
*Persons requiring special accommodations who wish to attend the Agency Session are encouraged to make arrangements prior to the meeting*  
*by calling 541-962-1309*

*The City of La Grande does not discriminate against individuals with disabilities*

CITY of LA GRANDE  
Urban Renewal Agency Regular Session

Wednesday, May 1, 2019

[Immediately Following City Council Regular Session](#)

Council Chambers  
La Grande City Hall  
1000 Adams Avenue

**AGENDA**

1. **URBAN RENEWAL AGENCY**

- a. Call to Order
- b. Roll Call

2. **AGENDA APPROVAL**

3. **CONSENT AGENDA**

*The Consent Agenda includes routine items of business which may be approved by one Motion of the Agency. Any Agency Member so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.*

- a. **Consider:** Approval of Regular Session Minutes; March 6, 2019
- b. **Consider:** Audit Findings Corrective Plan

4. **PUBLIC COMMENTS**

*Those individuals who wish to address the Agency in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Agency. Individuals wishing to speak to the Agency about non-Agenda items may do so during this Public Comment) portion of the Agenda. Please print your name and address on the Public Comments Sign-in Sheet, located on the podium. When addressing the Agency, please speak loudly and clearly into the Podium microphone, and state your name. **In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.***

5. **PUBLIC HEARINGS**

6. **UNFINISHED BUSINESS**

7. **NEW BUSINESS**

- a. **Consider:** Approval of Contract Extension; Liberty Theatre

[Strope]

8. **DISTRICT MANAGER COMMENTS**

9. **AGENCY MEMBER COMMENTS**

10. **ADJOURN**

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Kayla M. Nichols  
City Recorder

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