

CITY of LA GRANDE
City Council Regular Session
Wednesday, June 14, 2017

Immediately following Urban Renewal Agency Regular Session

Council Chambers
La Grande City Hall
1000 Adams Avenue

AGENDA

1. WELCOME to this REGULAR SESSION of the La Grande City Council

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call

Pursuant to ORS 192.660(2)(d), the Council will conduct an Executive Session regarding Labor Negotiations.
The Council will return to Regular Session following the Executive Session.

2. AGENDA APPROVAL

3. CONSENT AGENDA

The Consent Agenda includes routine items of business which may be approved by one Motion of the Council. Any Councilor so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.

- a. **Consider:** Approval of Regular Session Minutes; May 3, 2017
- b. **Consider:** Accepting "Exhibit A" for Fiscal Year 2017 – 2018; City/Urban Renewal District Intergovernmental Agreement

4. PUBLIC COMMENTS

Those individuals who wish to address the Council in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Council. Individuals wishing to speak to the Council about non-Agenda items may do so during this Public Comments portion of the Agenda. Please print your name and address on the Public Comments Sign-in Sheet, located on the podium. When addressing the Council, speak loudly and clearly into the Podium microphone, and state your name. In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.

5. PUBLIC HEARINGS

- a. **Consider:** Resolutions: (1) Adopting Budget, Making Appropriations, Levying Taxes; Fiscal Year 2017-2018
(2) Declaring City's Election to Receive State Revenue Sharing; Fiscal Year 2017-2018 [Strope/Hulse]
- b. **Consider:** Ordinance, Second Reading; Establish Final Assessments, East "N" Avenue Water and Sewer LID [Paullus]
- c. **Consider:** Ordinance, Second Reading; Regulate Conduct in City Parks [Spence]

6. UNFINISHED BUSINESS

7. NEW BUSINESS

- a. **Consider:** Resolution – Workers' Compensation Coverage; Annual Update [Rajkovich]
- b. **Consider:** Resolution; Repeal/Replace - Creating Advisory Commissions; adding Building Board of Appeals [Strope]
- c. **Consider:** Resolution; Building Permit Fees [Don]
- d. **Consider:** Authorize City Manager to Negotiate/Sign Agreement; Contract Police Services [Harvey]
- e. **Consider:** Appoint Citizen to Board/Commissions; Building Board of Appeals, Community Landscape and Forestry, and Parks and Recreation Advisory Commission [Clements]

8. STAFF COMMENTS

9. CITY MANAGER COMMENTS

10. CITY COUNCIL COMMENTS

11. RECESS TO EXECUTIVE SESSION

Over

12. RECONVENE REGULAR SESSION

- a. **Consider:** Ratifying Collective Bargaining Agreement/Executive Summary; *La Grande Police Association* [Strope]
- b. **Consider:** Amending City Manager's Agreement [Strope]

13. ADJOURN

Angelika N. Brooks
City Recorder

*The Council is currently scheduled to meet again in a Regular Session on Wednesday, July 12, 2017 at 6:00 p.m.
The City Council of the City of La Grande reserves the right to convene an Executive Session for any purpose authorized under
ORS 192.660*

CITY of LA GRANDE
Urban Renewal Agency Regular Session

Wednesday, June 14, 2017

[Immediately Following General, Enterprise and Other Funds Budget Committee Regular Session](#)

Council Chambers
La Grande City Hall
1000 Adams Avenue

AGENDA

1. **URBAN RENEWAL AGENCY**

- a. Call to Order
- b. Roll Call

2. **AGENDA APPROVAL**

3. **CONSENT AGENDA**

The Consent Agenda includes routine items of business which may be approved by one Motion of the Agency. Any Agency Member so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.

- a. **Consider:** Approval of Regular Session Minutes; *May 3, 2017*
- b. **Consider:** Approval of Special Session Minutes; *May 22, 2017*
- c. **Consider:** Accepting "Exhibit A" for Fiscal Year 2017 – 2018; *Urban Renewal District/City Intergovernmental Agreement*

4. **PUBLIC COMMENTS**

Those individuals who wish to address the Agency in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Agency. Individuals wishing to speak to the Agency about non-Agenda items may do so during this Public Comment) portion of the Agenda. Please print your name and address on the Public Comments Sign-in Sheet, located on the podium. When addressing the Agency, please speak loudly and clearly into the Podium microphone, and state your name. In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.

5. **PUBLIC HEARINGS**

- a. **Consider:** Resolution Adopting Budget, Making Appropriations; *Fiscal Year 2017 -2018*
[Strope/Hulse]

6. **UNFINISHED BUSINESS**

None

7. **NEW BUSINESS**

- a. **Consider:** Transfer of funds; IOOF Sale proceeds to 2017-18 URA Plan Projects (Call for Projects) [Jarski]

8. **DISTRICT MANAGER COMMENTS**

9. **AGENCY MEMBER COMMENTS**

10. **ADJOURN TO CITY COUNCIL REGULAR SESSION**

Angelika N. Brooks
City Recorder