

# CITY of LA GRANDE

## Application for Boards, Advisory Commissions and Committees

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Preferred Phone Number: \_\_\_\_\_

Alternate Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

City Resident?  Yes  No

City Employee?  Yes  No

Have you previously served on any of the City's Boards/Advisory Commissions/Committees?  Yes  No

If yes, which one(s) and when? \_\_\_\_\_

**Applications will be retained for 90 days, after which you will need to complete a new application for consideration to fill a vacancy.**

**Applying for:** Please indicate your preferences by putting a number in the box next to those on which you would like to serve--1 for your first choice, 2 for your second, etc.,—you may serve on two (2) plus the Budget Committee.

On how many Commissions, other than the Budget Committee, do you wish to serve?  One  Two

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Air Quality      | <input type="checkbox"/> Building Board of Appeals        | <input type="checkbox"/> Parking, Traffic Safety, and Street Maintenance | <input type="checkbox"/> Union County Economic Development Corporation Board of Directors |
| <input type="checkbox"/> Arts             | <input type="checkbox"/> Community Landscape and Forestry | <input type="checkbox"/> Parks and Recreation                            |   |
| <input type="checkbox"/> Budget Committee |   |  |   |

The following Advisory Commissions have specific requirements and expectations. Please initial on the line in front of the Advisory Commission for which you are applying to indicate that you meet and agree to these requirements and expectations.

\_\_\_\_\_ **Landmarks** *Members appointed to the Landmarks Advisory Commission shall have a demonstrated interest, competence, or knowledge of historic preservation. At least three (3) members should be professionals from the disciplines of history, archaeology, planning, law, architecture or architectural history. An individual appointed to the Landmarks Advisory Commission shall be resident of the City or a property owner within the Historic District of the City of La Grande, Oregon; except that two (2) such members may be residents of Union County.*

\_\_\_\_\_ **Library** *Chapter 357 of Oregon Revised Statutes requires that a public library be governed by a Library Advisory Commission. Commission members shall be individuals who are actively interested in Library services and programs, and in all instances, serve as advocates for the Cook Memorial Library, its services and programs. The five (5) Commissioners shall serve four-year (4-year) terms.*

\_\_\_\_\_ **Planning** *Members of the Planning Commission are required to complete an annual Statement of Economic Interest, to be submitted to the Oregon Government Ethics Commission. ORS 227.020 provides the authority for the creation of a Planning Commission. The Commission renders final decisions in connection with certain land use procedures, unless appealed to the City Council. All five (5) members of the Commission shall reside within the Urban Growth Boundary, but only one (1) may reside outside the City limits. A member of the Planning Commission may serve no more than two (2) consecutive terms, but may again be considered for appointment after one (1) year of nonparticipation on the Commission.*

\_\_\_\_\_ **Union County Tourism Advisory Committee** *City appointed members to this Advisory Committee shall be either the owner or manager of a large lodging property in La Grande, or the owner or manager of a La Grande retail business or restaurant.*

**Urban Renewal Advisory Committee (URAC)** *An individual appointed to the Urban Renewal Advisory Commission shall be actively interested in curing and preventing conditions of blight and improving the physical, economic and social conditions within the Urban Renewal District. Members shall be residents of La Grande, the La Grande Urban Growth Boundary, or the owner or manager of properties and/or businesses located in the Urban Renewal District. The Commission may also include one Union County Commissioner (non-voting) and the Superintendent or one Board Member of the La Grande School District (non-voting).*

**For URAC ONLY:** Do you: Own or manage a property(ies) or business(es) in the La Grande Urban Renewal District?  
 Yes       No

If yes: Name of business: \_\_\_\_\_ Address: \_\_\_\_\_

Please indicate why you are volunteering and what makes you a good candidate to serve. Please include any special training, experience, education, and/or qualifications you may have that are unique or specific to the Advisory Commission/Committee for which you are applying. (Please attach no more than one additional typewritten page).

---

---

---

---

---

---

---

---

---

---

**PLEASE RETURN YOUR COMPLETED APPLICATION TO: Stacey Stockhoff, Assistant to the City Manager, or Kayla Nichols, City Recorder; 1000 Adams Avenue/P. O. Box 670; FAX (541) 963-3333**

\*\*\*\*\*

**Pursuant to City of La Grande Ordinance, applicants for Boards and Advisory Commissions/Committees may be subject to a background review. Please complete the following Release for Background Check. This information is for office use only and not subject to public disclosure.**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address: \_\_\_\_\_

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

**Signature** \_\_\_\_\_

For Office Use Only	
Criminal Background search completed by: _____ on _____	
___ Eligible for Hire (negative)	___ Further investigation recommended (positive)